STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

BOOK 842 PAGE 646

The undersigned FIRST FEDERAL SAVINGS & LOAN ASSOCIATION being the owner and holder of that certain mortgage dated October 13, 1961, executed by Lawson Hall, recorded in the Public Registry of Greenville County, South Carolina, in Book 871, page, 392, and of the indebtedness secured thereby joins in this instrument for the purpose of releasing, and hereby forever releases and discharges the rights, privileges and easements described herein from the lien and operation of said mortgage, expressly retaining the lien of said mortgage in full force and effect except as to the rights and easements hereby expressly released.

IN WITNESS WHEREOF, this instrument is executed on the 19th day of April 1968.

FIRST FEDERAL SAVINGS & LOAN ASSOCIATION

Signed, Sealed and Delivered in the Presence of:

By: C. W. Scales
President

Vivian W. Bolding

Attest: Myrtle R. Hutchinson
Secretary

Thomas M. Creech

(SEAL)

(SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF

PERSONALLY appeared before me Vivian W. Bolding and made oath s. he saw the within named FIRST FEDERAL SAVINGS & LOAN ASSOCIATION by its duly authorized officers, C. W. Scales, Jr., President, and Myrtle R. Hutchinson, Secretary sign, seal, and as their act and deed deliver the within written instrument, and that she with Thomas M. Creech witnessed the execution thereof.

SWORN to before me this 19th day of April, A.D., 1968

Thomas M. Creech
Notary Public

My Commission Expires 1/1/1970

Vivian W. Bolding

STATE OF SOUTH CAROLINA
COUNTY OF

PERSONALLY appeared before me ..... and made oath that ..... he saw the within named ....., by ....., ..... President, and ....., ..... Secretary, sign, seal and as its act and deed deliver the within written instrument, and that ..... he with ..... witnessed the execution thereof.

SWORN to before me this .....
day of ....., A.D., 19.....

Notary Public

Right of Way and Release
Recorded April 25, 1968 At 1:44 P.M. # 27766

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