

APR 21 2 45 PM 1968

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that We, Calvin M. Thompson and Eldridge B. Owen,

in consideration of Thirteen Thousand, Nine Hundred Twenty and No/100----- Dollars,  
and the assumption of mortgage set out below  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto Clinton D. Hester, his heirs and assigns forever:

All that certain piece, parcel, or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 5 of a Subdivision known as Terre Bonne as shown by plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book QQ at Page 125 and being more specifically described as follows:

BEGINNING at an iron pin on the Southern side of Anacoca Lane at the joint front corner of Lots 4 and 5 and running thence with joint line of said lots, S. 37-36 E. 150.4 feet to an iron pin; thence running S. 76-52 W. 127.7 feet to an iron pin; thence running with the joint line of Lots 5 and 6, N. 28-36 W. 110 feet to an iron pin on the southern side of Anacoca Lane; thence with said lane, N. 61-24 E. 47.7 feet to an iron pin; thence continuing with said lane, N. 56-24 E. 52.3 feet to an iron pin, the point of beginning; being the same conveyed to us by W. H. McCrary by deed dated August 2, 1967, and recorded in the R. M. C. Office for Greenville County in Deed Vol. , at Page .

This conveyance is made subject to any restrictions or easements that may appear of record, on the recorded plat (s), or on the premises.

The grantee herein expressly assumes and agrees to pay the balance due on a certain note and mortgage executed by the grantors on August 4, 1967 in the original sum of \$ 15,500.00 in favor of First Federal Savings and Loan Association of Greenville, recorded in the R. M. C. Office for Greenville County in Mortgage Book 1066, at Page 364, on which there is a balance due of \$ 8,480.00 as of this date.



County Stamp Paid \$ 15.40  
See Act No. 300 Section 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 22nd day of April 19 68.

SIGNED, sealed and delivered in the presence of:

Patrick H. Grayson (SEAL)  
Mary S. Martin (SEAL)  
Calvin M. Thompson (SEAL)  
Eldridge B. Owen (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 22nd day of April 19 68

Patrick H. Grayson (SEAL) My Commission Expires  
Notary Public for South Carolina. JANUARY 1, 1970  
Mary S. Martin

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 22nd day of April 19 68  
Patrick H. Grayson (SEAL) My Commission Expires  
Notary Public for South Carolina. JANUARY 1, 1970  
Mildred B. Thompson  
Teresa P. Owen

RECORDED this 24 day of April 19 68 at 2:43 P. M., No. 27633

305-BA3-1-45