

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

County Stamps Paid \$2.75
See Act No.380 Section 1

KNOW ALL MEN BY THESE PRESENTS, that I, Paul J. Wood,

in consideration of Twenty Five Hundred and No/100 (\$2500.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Charles E. Quinn, his heirs and assigns forever:

All that piece, parcel or lot of land situate, lying and being in the City and County of Greenville, State of South Carolina, on the southeastern side of Lindberg Avenue and being known and designated as Lot No. 6 on plat of Property of Ladson A. Mills recorded in the R. M. C. Office for Greenville County in Plat Book "H" at Pages 117 and 118, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southeastern side of Lindberg Avenue at the joint front corner of Lots Nos. 5 and 6 and running thence along the joint line of said lots S. 53-0 E. 118 feet to an iron pin; thence S. 31-13 W. 24.4 feet to an iron pin; thence S. 69-52 E. 16 feet to an iron pin; thence S. 21-28 W. 30 feet to an iron pin; thence along the joint line of Lots Nos. 6 and 7 N. 53-0 W. 144 feet to an iron pin on the southeastern side of Lindberg Avenue; thence along said Avenue N. 37-0 E. 48 feet to the point of beginning.

The above is the same property conveyed to the grantor by deed recorded in Deed Book 427, at Page 141. Also see Will of Cordia V. Wood in Apartment 593, File 19, Probate Judge's Office for Greenville County.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 19th day of April 19 68

SIGNED, sealed and delivered in the presence of: Paul J. Wood (SEAL)

John B. Mann (SEAL)

Rebecca A. Daniel (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 19th day of April 19 68

John B. Mann (SEAL) Rebecca A. Daniel

Notary Public for South Carolina.
MY COMMISSION EXPIRES JANUARY 1, 1971

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 19th day of April 19 68 Mildred M. Wood

John B. Mann (SEAL)
Notary Public for South Carolina.
MY COMMISSION EXPIRES JANUARY 1, 1971

RECORDED this 19th day of April 19 68 at 4:41 P. M., No. 27294

500-76-4-325