

APR 19 10 17 AM 1968

BOOK 842 PAGE 347

TITLE TO REAL ESTATE — Prepared by Clifford F. Gaddy, Jr., Attorney at Law, Greenville, S. C.

CLIFFORD F. GADDY, JR.

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

County Stamps Paid \$1.65  
See Act No. 380 Section 1

KNOW ALL MEN BY THESE PRESENTS That Helen Parker  
in the State aforesaid,

in consideration of the sum of One Thousand Five Hundred and no/100 (\$1,500.00)-----DOLLARS,  
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt  
whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant,  
bargain, sell and release unto Carl W. Tucker and Virginia O. Tucker, their heirs and assigns  
forever:

All that lot of land situate on the South side of Harbor Drive, near the City of Green-  
ville, in the County of Greenville, South Carolina, being shown as Lot No. 13 on Plat  
of Lake Harbor, made by Dalton & Neves, Engineers, May, 1958, recorded in the R.M.C.  
Office at page 15, and having according to said plat the following metes and bounds,  
to-wit:

BEGINNING at an iron pin on the South side of Harbor Drive at joint front corner of  
Lots 12 and 13 and runs thence along the line of Lot 12 S. 5-35 W. 210 feet, more or  
less, to the highwater mark of Saluda Lake; thence along the highwater mark of Saluda  
Lake (the traverse line being S. 72-15 E. 81.8 feet) to an iron pin at the joint rear  
corner of Lots 13 and 14; thence along the line of Lot 14 N. 5-35 E. 227.2 feet, more  
or less, to an iron pin on the South side of Harbor Drive; thence along Harbor Drive  
N. 84-25 W. 80 feet to the beginning corner.

For restrictions applicable to Lake Harbor, see Deed Book 599, page 375, R.M.C. Office  
for Greenville County, South Carolina.


TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said  
premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) herein-  
above named, their Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s)  
and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the  
said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the  
grantor(s) and grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the  
same or any part thereof.

Witness the grantor's(s') hand and seal this 18th day of April  
in the year of our Lord One Thousand Nine Hundred and Sixty-eight

Signed, Sealed and Delivered in the Presence of

Carol B. Bradley  
Clifford F. Gaddy

Helen Parker (Seal)  
\_\_\_\_\_  
\_\_\_\_\_  
 (Seal)  
\_\_\_\_\_  
\_\_\_\_\_  
(Seal)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw  
the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that  
(s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 18 day of April 1968

Clifford F. Gaddy (Seal)  
Notary Public for South Carolina

Carol B. Bradley

My Commission expires 1/1/70

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may  
concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear be-  
fore me, and each, upon being privately and separately examined by me, did declare that she does freely,  
voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever  
relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate,  
and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this  
day of 19 \_\_\_\_\_  
\_\_\_\_\_  
(Seal)

Notary Public for South Carolina

RECORDED this 19 day of April 19 68 at 10:17 A.M., No. 27225

BA.2-1-22  
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