## STATE OF SOUTH CAROLINA SECRETARY OF STATE ARTICLES OF INCORPORATION

QF

| Ē   | ELECTRICAL   | MAINTENANCE                                    | inc.   |                      |
|---|--|--|--|----------------------|
| For Use By The Secretary of State   | Duplicate  | is Form in<br>Originals)                       | This Space For Use By<br>The Secretary of State  |                      |
| File No.  | (Sect. 4.3 etc. Act  | of 1962 12—14.1 etc.<br>at Code 1962)          | SECRETARY OF STATE   | 7                    |
| Fee Paid \$   | Supplemen  | • •  | FILED  |                      |
| С. В  |  |  | MAR 8 - 1968   | M. H                 |
| Date  |  | •  | 7 8 9 10 11 12 1 2 3 4 5   | 16                   |
|   |  | • .  | Δ  |                      |
|   |  |  |  |                      |
| 1. The name of the propose  | ed corporation is  | Electrical Main                                |  |                      |
| 2. The initial registered of  | fice of the corporation  | n is2 Ikes Road                                | Street and Box Number  |                      |
|   | <b></b>  | Gree   | enville  | and                  |
| located in the city of  | Taylors  | , county of                                    | 1  |                      |
| the State of South Care   | olina and the name of  | its initial registered                         | l agent at such address is   |                      |
| the Deate of Sour-  | Kenneth E.   | Walker   |  |                      |
|   |  |  | ,  |                      |
| 3. The period of duration   | of the corporation s   | hall be perpetual (                            | years).  |                      |
| •   |  |  |  |                      |
| 4. The corporation is auth  |  |  | Par Value  |                      |
| Class of shares   |  | d No. of each class                            | \$1.00   |                      |
| Common  | 2  | 5,000  | \$1.00   |                      |
|   |  |  |  | •                    |
|   |  |  |  |                      |
|   |  |  |  |                      |
|   |  |  |  |                      |
|   |  |  |  |                      |
|   |  | ·  |  |                      |
| If shares are divided in a class, the relative rights within a class, are as follows: | , preferences, and lin   | CHRESULTS TO AG TAKEN BUS                      | shares is divided into series as of each class, and of each Date PRA TION AND CORNECT AND CONTROL WILLIAM TOWN IN THAT OFFICE. | r copy               |
|   |  | <u> </u>                                       | me show on court ca  | 75                   |
|   |  | SPOK ATA                                       | AD BYUGZ 40 ESSTE 40 YZ  | ROLLUA               |
|   |  |  |  |                      |
| 5. Total authorized capi  | tal stock Twenty-  | Five Thousand a                                | nd No/100ths (\$25,000   | <u>,</u>             |
| 6. It is represented that poration the minimus \$500.00 is in cash.                   | the corporation will<br>m consideration for t                              | not begin business un<br>he issue of shares, v | ntil there has been paid into the which is \$1,000.00 of which is  | the cor-<br>at least |
|   |  | title hand of dince                            | etors of the corporation is  | 2                    |
| 7. The number of direct and the names and a meeting of sharehold                      | ctors constituting the<br>addresses of the perso<br>ders or until their su | ns who are to serve accessors be elected a     | ators of the corporation is<br>as directors until the first<br>and qualify are:  | annual               |

(Continued on next page)

Kenneth E. Walker, 2 Ikes Road, Taylors, South Carolina

Ruby L. Walker, 2 Ikes Road, Taylors, South Carolina