

APR 18 3 13 PM 1968

BOOK 842 PAGE 309

TITLE TO REAL ESTATE—Leatherwood, Walker, Todd & Mann, Greenville, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

CLERK OF THE COURT WITH
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that Albert Q. Taylor, Jr., Trustee of that certain Trust Agreement dated July 22, 1965

in consideration of Two Thousand Seven Hundred and seventy-eight and 10/100 Dollars (\$2,778.10) to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto Edna B. Eubanks

ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, Gantt Township, located on the south side of Springbrook Drive being shown and designated as Lot No. 6-A on a plat of property entitled "Plat of Lots of Albert Taylor, Gantt Twp., Greenville Co., S. C." by Terry T. Dill, Reg. CE, L. S. No. 104, recorded in the RMC Office for Greenville County in Plat Book LL at page 55 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the south side of Springbrook Drive, joint front corner of Lots Nos. 5-A and 6-A and running thence S. 86-35 E. 70 feet to an iron pin, joint front corner of Lots Nos. 6-A and 7-A; thence S. 0-38 E. 130 feet to an iron pin in line of Lot No. 8-A; thence along line of 8-A S. 86-35 E. 70 feet to an iron pin, corner of Lot No. 5-A; thence along line of 5-A N. 0-38 W. 130 feet to the point of beginning.

This being the same property conveyed to the Grantor herein by Deed recorded in Deed Book 778 at page 172.



County Stamps Paid \$ 3.30
See Act No.380 Section 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs (or successors) and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs (or successors), executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs (or successors) and assigns against the grantor(s) and the grantor's(s) heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 10th day of April 19 68.

SIGNED, sealed and delivered in the presence of:

Penelope K. Pace
Louis E. Sullivan

Albert Q. Taylor, Jr. Trustee (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 10th day of April 19 68

Louis E. Sullivan (SEAL)
Notary Public for South Carolina.
My Commission Expires: Jan 1, 1971

Penelope K. Pace

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

- NOW REQUIRED -

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
day of April 19 68

(SEAL)

Notary Public for South Carolina.
My Commission Expires 18, day of April 19 68 at 3:13 P. M., No. 27134

RECORDED this 18, day of April 19 68 at 3:13 P. M., No. 27134

398-6-115
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