17.600	F. *		402	049 950	
STATE OF SOUTH CAROLINA	For True C - 1111 12	३ <sup>तत्त्र</sup> र्मिकार्गर्म	APR 17   BOCK (	842 rade 250	
COUNTY OF GREENVILLE	Book 29		01) u z .	100	
COUNTY OF GREENVILLE			OLLIE IS CORENTH		
KNOW ALL MEN BY THESE PRESENTS, that	DA MODERNER TAXON		**************************************		
A Corporation chartered under the laws of t		INSURANCE AGENCY			
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at  Greer , State of South Carolina , in consideration of					
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and					
release unto ROBERT G. OWENS and THELMA D. OWENS, their heirs and assigns forever:					
			10.0401		
All that piece, parcel or lot of land in Chick Springs Township, County of Greenville, located about one mile west of Greer, S. C., at the Southeastern intersection of Bent Creek Drive and Bowers Circle and being shown and designated as all of lot number FORTY THREE (43) on plat of property entitled "KING ACRES", made by John A. Simmons, surveyor, dated Aug. 10, 1963 and recorded in plat book "YY" page 153, Greenville County R. M. C. Office and having the following courses and distances, to wit:					
Beginning at an iron pin at the joint front corner of lots 42 and 43 on said plat and running thence S. 67-27 E., 160 feet to point on line of Lot No. 44; thence with lot No. 44, N. 22-33 E., 120 feet to iron pin on the Southern side of Bowers Circle; thence with Bowers Circle N. 67-27 W., 140 feet to iron pin; thence on curve 28.3 feet the cord of which 18 S. 67-33 W., to iron pin on Bent Creek Drive; thence with said drive, S. 22-35 W., 100 feet to the beginning corner.					
This is the same conveyed to Ratterree-James Insurance Agency, by King Acres Inc., by deed recorded in deed book 772 page 103, Greenville County R. M. C. Office.					
The within property is conveyed subject to restrictions recorded in deed book 734 page 239, Greenville County R. M. C. Office, and the set back lines and easements as indicated on said plat.					
		County Sta	s. 8195	۲۸	
	See Act No.380 Section 1				
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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s') heirs or successors and assigns, forever. And, the granter does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.					
IN WITNESS whereof the grantor has caused	its corporate seal to be affin	red hereto and these preser	nts to be subscribed by its o	duly authorized	
officers, this /6 day of April	19 68			ρ,	
SIGNED, sealed and delivered in the presence	of:	RATTERREE-JAMES A Corporation By:	INSURANCE AGENCY	(SEAL)	
- Meriand Delion	• ,	- Lauren	Dames	·	
Burndal Ohnor!	•	President	Batter	~	
- Somethings yourself		Secretary	greenme		
STATE OF SOUTH CAROLINA					
COUNTY OF GREENVILLE	PROBAT	E		,	
Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.					
SWORN to before me this 16 day of A	pril 19	68 .		. 10	
Notary Public for South Carolina.	(SEAL)	- min	and y) alson		

My Commission Expires

RECORDED this 17.

day of April

19<u>68</u> at

P. M., No. 27001

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