N

١ M ١

m

 $\boldsymbol{\omega}$ ٠4

Ŋ IJ ω

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

CLUE - A CLUB - RIH R. M.C.

County Stamps Paid \$ See Act No.380 Section 1

KNOW ALL MEN BY THESE PRESENTS, that THURMAN F. MCPHERSON and ETHEL PACE McPHERSON

in consideration of Eight Thousand Five Hundred and No/100----the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto WILLIAM N. CASTLES, his heirs and assigns,

ALL of that lot of land in the County of Greenville, State of South Carolina in Bates Twonship in or near Travelers Rest, S. C. known as lot nos. 24 and 25 on plat of property of J. Frank Williams made by T. T. Dill dated June, 1947, and recorded in the R. M. C. Office for Greenville County in plat book R at page 195 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of Old Buncombe Road at the joint front corner of lots nos. 25 and 26 and running thence along the line of lot no. 26, N. 78-59 E. 115.4 feet to an iron pin on the Western side of a 20 foot road; thence along said road, N. 9-50 W. 60 feet to aniron pin at the rear corner of lot no. 23; thence along the line of lot no. 23, S. 78-43 W. 110 feet to an iron pin at the joint front corner of lots nos. 23 and 24; thence S. 3 E. 60 feet to the point of beginning.

This conveyance is made subject to any restrictions, rights-of-way, or easements that may appear of record on the recorded plat (s) or on the premises.

This is the same property described in deed recorded in Deeds Vol. 588, page 233.

The grantor hereby grants unto the grantee the right granted to him by Homer Styles to a water tap for each of the above lots in connection with that water line of the grantor situate in front of said property in the 20 foot street shown on said plat. Said water line is a 2 inch connecting with a 6 inch line, which 2 inch line runs under the highway and services the lots fronting on said 20 foot street.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining: to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s) in the grantor(s) and the grantor(s) and grantor(s) are grantor(s) and grantor(s) and grantor(s) are grantor(s) are grantor(s) and grantor(s) are grantor(s) and grantor(s) are grantor(

or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and seal(s) this l6th da	Thurman	Fmc pheroon	_(SEAL
SIGNED, sealed and delivered in the presence of:	Ethel Race M	16 Therson.	_(SEAL
Marche M. MS Loney		.t. 5 17	_(SEAL
Edward Ryan Han			_(SEAL
STATE OF SOUTH CAROLINA	PROBATE	•	

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof. COUNTY, OF GREENVILLE

SWORN to before me this 16t Hay of	April	19	68 -		_
dh . A Pu	1/2		Mar	Man Millen	ney_
Edward Ryan Notary Public for South Carolina.	SEAL)				
mmissing Fraires January 1 1970	•				_

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of in and to all and singular the premises within mentioned and released.

in and to all and singular the premises within mentioned and released.	
GIVEN under my hand and seal this 16th	Ethel Ruce Mi Therson
day of April 19 68.	
April 19 00. April 19 00. Notary Public for South Carolina. No South Carolina.	
Notary Public for South Carolina.	27019
My Commission Ernires January 1, 1970 day of April 19 68 at	9:46 A. M., No. 27019