

APR 15 8 21 AM 1968

BOOK 842 PAGE 58

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

OLLIE B. SMITH  
R.M.C.

County Street No. \$ 338.80  
See Act No. 500 Section 1

KNOW ALL MEN BY THESE PRESENTS, that **GENERAL ANILINE & FILM CORPORATION**, successor by merger to **Burkart-Schier Chemical Co.**, A Corporation chartered under the laws of the State of **DELAWARE** and having a principal place of business at **140 W. 51st St., City and State of New York**, in consideration of **Ten Dollars (\$10.00)** and other valuable consideration ----- Dollars, the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto **TEXIZE CHEMICALS, INC., its successors and assigns:**

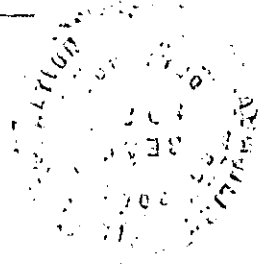
**ALL** that lot of land in the County of Greenville, State of South Carolina, shown as a tract containing 4.25 acres, more or less, on a plat of the property of Kingroads Development Corporation made by Piedmont Engineers & Architects, February 29, 1964, which plat is of record in the R.M.C. Office for Greenville County in Plat Book FFF at Page 71, and having according to said plat, the following metes and bounds:

**BEGINNING AT AN IRON pin on the southern side of North Kings Road, at joint front corner of other property of grantor and running thence with the line of other property of grantor, S. 25-36 E. 406.74 feet to iron pin; thence N. 76-19 E. 110.05 feet to iron pin; thence N. 81-09 E. 220 feet to iron pin; thence N. 87-48 E. 88.4 feet to iron pin; thence with a new line along other property of the grantor, N. 25-36 W. 527.71 feet to iron pin on North Kings Road; thence with said North Kings Road, S. 64-24 W. 400 feet to the point of beginning. Grantor referred to in above description means Kingroads Development Corporation.**

This property is subject to certain right of way for a drainage easement, sewer line, and utility lines which are shown on said plat.

This is the same property conveyed to Checkmate Chemicals, Inc. by Kingroads Development Corporation by deed recorded in the R.M.C. Office for Greenville County at Deed Book 744 at page 205, and conveyed to Burkart-Schier Chemical Co. by deed recorded in the R.M.C. Office for Greenville County at Deed Book at page

For True Consideration See Affidavit  
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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 10th day of April 1968.

SIGNED, sealed and delivered in the presence of:

*Cornel P. Lipp*  
*James T. Sherrin*

(SEAL)  
A Corporation **GENERAL ANILINE & FILM CORPORATION**  
By: *James E. Lander* Executive Vice President  
*Edward L. Munspeice* Secretary  
asst. Secretary

NEW YORK  
STATE OF SOUTH CAROLINA  
COUNTY OF NEW YORK

PROBATE

Personally appeared the undersigned witness and made oath that she saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that she, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 10th day of April 1968

*Violet R. Roncace* (SEAL)  
Notary Public for South Carolina: New York  
VIOLET R. RONCACE  
Public, State of New York  
No. 33-8632800  
Qualified in Bronx County  
Commission Expires March 30, 1970

RECORDED this 15th day of April 1968 at 8:21 A. M., No. 26745

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