

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE  
OLLIE FARNSWORTH  
R.M.C.  
For True Consideration See Affidavit  
Book 29 Page 20

County Stamps Paid \$3.30  
See Act No.380 Section 1

KNOW ALL MEN BY THESE PRESENTS That Allied Enterprises of Greenville, Inc.  
in the State aforesaid,

in consideration of the sum of Ten Dollars and other considerations **DOLLARS**  
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto Hulin L. Chassereau, his heirs and assigns forever

All that certain lot of land lying in the State of South Carolina, County of Greenville, Gantt Township, being shown as Lot 49 on a Plat of TANGLEWOOD, Section I, recorded in the R.M.C. Office for Greenville County in Plat Book GG at page 57, and being further described as follows:

BEGINNING at an iron pin on the southern side of Tanglewood Drive at the joint front corner of Lots 49 and 50 and running thence along the line of Lot 50 S 35-00 E 186.3 feet to an iron pin; thence N 64-55 E 57 feet to an iron pin; thence N 4-46 E 203.9 feet to an iron pin; thence along Tanglewood Drive S 74-35 W 96.9 feet; thence continuing along Tanglewood Drive S 58-51 W 96 feet to the point of beginning. Being the same property conveyed to Allied Enterprises of Greenville, Inc. by deed recorded in Deed Book 829 at page 293.

As part of the consideration for the foregoing conveyance the grantee assumes and agrees to pay the outstanding balance on a Note and Mortgage from Allied Enterprises, etc. to Fidelity Federal Savings & Loan Association dated March 29, 1968, in the principal sum of \$18,600.00 recorded in Mortgage Book 1089 at page 255 and having a present balance of \$18,600.00.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, his Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 11th day of April  
in the year of our Lord One Thousand Nine Hundred and sixty-eight.  
ALLIED ENTERPRISES OF GREENVILLE, INC.

Signed, Sealed and Delivered in the Presence of

*Dale H. Clark*  
*Clifford F. Gaddy*

BY: *Paul K. Bentley* PRES (Seal)  
BY: *Martina A. Brown* Sec (Seal)  
\_\_\_\_\_  
\_\_\_\_\_  
(Seal)  
(Seal)



STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 11th day of April 1968  
*Clifford F. Gaddy* (Seal) *Dale H. Clark*  
Notary Public for South Carolina  
My Commission expires 1/1/70

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this  
day of 19  
\_\_\_\_\_  
(Seal)

Notary Public for South Carolina  
RECORDED this 11th., day of April 1968, at 3:04 P. M., No. 26544

240.1-1-42  
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