

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

Greenville, S. C.

KNOW ALL MEN BY THESE PRESENTS, that I, Larthun Durham,

in consideration of One and No/100----- Dollars,
love and affection
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto
Lottie M. Durham, her heirs and assigns forever:

All that piece, parcel or tract of land situate, lying and being in the County of Greenville, State of South Carolina, on the south side of Interstate Highway 85 and containing 1 acre and being shown as Lot "D" on plat of property of grantor prepared by Robert Jordan, Engineer, dated March 15, 1968, said Lot "D" adjoins the 0.50 acres shown as owned by Eddie H. and Sara L. Clark on plat of property of grantor recorded in the R. M. C. Office for Greenville County in Plat Book 000, at Page 71, and having according to said survey dated March 15, 1968 the following metes and bounds, to-wit:

BEGINNING at an iron pin on the south side of Interstate Highway 85 at the joint corner of property of grantor known as Lot "D" and property of the said Eddie H. and Sara L. Clark, and running thence along the right of way of said Highway N. 66-46 E. 264 feet to an iron pin; thence S. 23-14 E. 165 feet to an iron pin; thence along the joint line of Lots "C" and "D" S. 66-46 W. 264 feet to an iron pin in line of property shown on said plat and owned by Alvin and Lizzette W. Green and running thence along the eastern side line of said Green tract and the tract owned by Clark as above mentioned N. 23-14 W. 165 feet to the point of beginning.

TOGETHER WITH: the nonexclusive right to the use of the driveway shown on said plat recorded in the R. M. C. Office for Greenville County in Plat Book 000, at Page 71, leading up to the above described tract and the Clark lot and subject to the right of others to the use of said driveway which crosses a portion of the above described tract.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 10th day of April 19 68.

SIGNED, sealed and delivered in the presence of:

Larthun Durham (SEAL)

_____ (SEAL)

John B. Mann
Rebecca A. Daniel

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 10th day of April 19 68.

John B. Mann (SEAL)

Rebecca A. Daniel

Notary Public for South Carolina.
MY COMMISSION EXPIRES JANUARY 1, 1971

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 10th

day of April 19 68
Lilla C. Durham (SEAL)

Notary Public for South Carolina.
MY COMMISSION EXPIRES JANUARY 1, 1971

RECORDED this 10, day of April 19 68 at 2:41 P. M., No. 26439

533.4-1-5.12
-195- out of 533.4-1-5