

TITLE TO REAL ESTATE—Love, Thornton, Arnold & Thomason, Lawyers Building, Greenville, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE

County Stamps Paid \$32.45
See Act No.380 Section 1

KNOW ALL MEN BY THESE PRESENTS, that John L. Hawkins

in consideration of Twenty-nine Thousand Two Hundred and no/100 (\$29,200.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Jo Ann B. Norton, her heirs and assigns, forever:

All that lot of land in Greenville County, State of South Carolina, on the southwestern side of Hermitage Road being shown as Lot 135 on plat of Section III of Lake Forest Subdivision dated August 1954 prepared by Piedmont Engineering Service recorded in Plat Book GG at page 77 in the RMC Office for Greenville County, and having according to said plat the following metes and bounds:

Beginning at an iron pin on the southwestern side of Hermitage Road at the joint front corner of Lots 134 and 135 and thence with Lot 134, S 45-07 W 200 feet to an iron pin at joint rear corner of Lots 134 and 135; thence S 44-53 E 112 feet to an iron pin at joint rear corner of Lots 135 and 136; thence with Lot 136, N 45-07 E 200 feet to an iron pin on Hermitage Road; thence with said Road, N 44-53 W 112 feet to the point of beginning.

This is the same property conveyed to the grantor by Deed Book 780 at page 523.

This property is conveyed subject to a drainage easement shown on the aforementioned plat, restrictions recorded in Deed Book 507 at page 171, and also to all other covenants, easements and rights-of-way of record which affect said property.

Grantee to pay 1968 County taxes.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 25 day of March 19 68.

SIGNED, sealed and delivered in the presence of:

Beggy L. Ford (SEAL) John L. Hawkins (SEAL)
Donald R. McAlister (SEAL) _____ (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 25 day of March 19 68.

Donald R. McAlister (SEAL) Beggy L. Ford
Notary Public for South Carolina
Commission expires 1-1-71.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

25 day of March 19 68.
Donald R. McAlister (SEAL) Elaine J. Hawkins

Notary Public for South Carolina.

Commission expires 1-1-71
RECORDED this 4th day of April 19 68, at 3:24 P. M., No. 25904

1-27-1-2-144