

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

County Stamps Paid \$3.85
See Act No.380 Section 1

FILED
GREENVILLE CO. S. C.

APR 3 4 25 PM 1968

KNOW ALL MEN BY THESE PRESENTS, that I, Chester W. Johnston

in consideration of Three Thousand, Two Hundred Fifty and No/100⁰⁰ (\$3,250.00) Dollars,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto

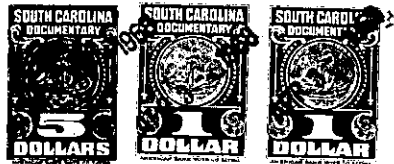
Elvin R. Kelley and Mary Ellen M. Kelley, their heirs and assigns forever:

All that certain piece, parcel or lot of land situate, lying and being on the western side of Billy Garrett Road near the City of Simpsonville, Greenville County, State of South Carolina, being known and designated as Lot No. 6 on Plat of Property of Chester W. Johnston recorded in the R.M.C. Office for Greenville County in Plat Book NNN, Page 49 and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western side of Billy Garrett Road, joint front corner of Lots 5 and 6; thence along the western side of Billy Garrett Road S. 61-46 E. 140 feet to an iron pin; thence continuing with the Road S. 57-10 E. 100 feet to an iron pin; thence continuing S. 36-50 E. 84.6 feet to an iron pin; thence continuing S. 0-56 W. 100 feet to an iron pin; thence continuing with the Road S. 10-26 W. 166.4 feet to an iron pin, the joint corner of Lots 6 and 7; thence with the joint line of Lots 6 and 7, N. 80-12 W. 354.2 feet to an iron pin, the joint rear corner of Lots 5 and 6; thence with the line of Lots 5 and 6, N. 17-24 E. 410.2 feet to an iron pin on the westerly side of Billy Garrett Road, the point of beginning.

The above described property is a portion of the same property conveyed to the Grantor herein by deed of R. W. Pitts dated June 20, 1963 and recorded in the R.M.C. Office for Greenville County in Deed Book 725, Page 425.

This property is subject to easements, restrictions and rights of way of record.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs (or successors) and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs (or successors), executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs (or successors) and assigns against the grantor(s) and the grantor's(s') heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 3 day of April 1968.

SIGNED, sealed and delivered in the presence of:

Chester W. Johnston (SEAL)

James R. Kelly (SEAL)

J. Brant Seaman (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 3 day of April 1968.

J. Brant Seaman (SEAL)
Notary Public for South Carolina.

My Commission Expires: 1/1/71

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE } RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

3 day of April 1968
J. Brant Seaman (SEAL)
Notary Public for South Carolina.

My Commission Expires: 1/1/71

RECORDED this 3rd day of April 1968 at 4:25 P. M., No. 25805

574.1-1-4.1-2.644-
-130- OUT OF 574.1-1-4