STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

APR 1 . 4 18 Fil 1960

County Stamps Paid # 7.15 See Act No.380 Section 1

OLLIE ACRIH

KNOW ALL MEN BY THESE PRESENTS, that Hattie P. Pace, Deceased--- "Calvin.C. Pace, as Executor of the Estate of

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto ---G. C. Johnson, his heirs and assigns:

All that piece, parcel or lot of land with the buildings and improvements thereon situate, lying and being on the westerly side of Wilton Street in the City of Greenville, County of Greenville, State of South Carolina and being more definitively described as follows:

BEGINNING at an iron pin on the west side of Wilton Street at the southeast corner of lot now belonging to Carrie Hough Redmond and running thence along said lot North 86-40 West 60 feet to a pin on a twenty-foot alley; thence South 20-39 West 60 feet to a pin on said alley; thence South 83-10 East $74\frac{1}{2}$ feet to a pin on the aforementioned west side of Wilton Street; thence along Wilton Street North 6-20 East 62 feet to the beginning corner.

The herein named grantee is to pay the 1968 taxes on the above described property.

The above described property is identically the same as that conveyed by deed of Harold Holder, Sr. to Hattie P. Pace (now deceased) dated July 16, 1956 as recorded in the R.M.C. Office in Greenville County, South Carolina in Deed Vol. 557 at Page 383.

By virtue of power and authority vested in the grantor under and by virtue of the Will of Hattie P. Pace dated May 29, 1965 admitted to probate in Polk County, North Carolina, exemplified copies of which have been duly filed in Apartment 966, File 1, records or the Probate Court, Greenville County, South Carolina, Calvin C. Pace as Executor or the said estate has executed and delivered this conveyance. That in addition to empowering the Executor to sell the above described property, the Will specifically relieves any purchaser of the duty of seeing to the application of the purchase money.

SOUTH CARDLINA SOUTH CAROLINA

together with all and singular the rights, mencer, menceranichts and appurchances to sain plenness belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. day of

WITNESS the grantor's(s') hand(s) and seal(s) this lst

Apr jæ

(SEAL)

Executor of the P. Pace, Deceased (SEAL) SIGNED, sealed and delivered in the presence CALVIN C. PACE, I Estate of Hattie

(SEAL)

(SEAL)

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PROBATE

COUNTY OF GREENVILLE Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, scal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this Firstlay of April

19 68 (SEAL) ublic for South Carolina. 1 - 1/1/1970

STATE OF SOUTH CAROLINA

RENUNCIATION OF DOWER

COUNTY OF

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by message that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

First day of April

1968

___(SEAL)

Notary Public for South Carolina.

19 68 4:18 P. M., No.__ RECORDED this lst., day of April