

TITLE TO REAL ESTATE—Leatherwood, Walker, Todd & Mann, Greenville, S. C.

APR 1 11 29 AM 1968

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

County Stamps Paid \$ 3.85
See Act No. 380 Section 1

KNOW ALL MEN BY THESE PRESENTS, that I, MARGARET H. PORTER,

in consideration of Three Thousand, One Hundred Ninety (\$3,190.00) and No/100-----Dollars

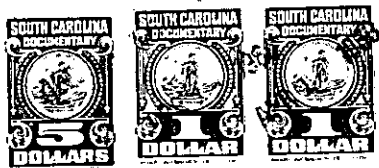
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto Conrad Gary Ferguson and Jeannie Sayers Ferguson, their heirs and assigns forever:

All that certain piece, parcel or lot of land, situate, lying and being on Blythe Road near the intersection of Little Texas Road and Blythe Road in the County of Greenville, State of South Carolina, and having according to a Plat made by Webb Surveying & Mapping Co., March 15, 1968, the following metes and bounds, to-wit:

BEGINNING at a point in the center of Blythe Road 900 feet more or less from the intersection of Blythe Road and Little Texas Road; thence N. 72-30 W. 22 feet to an iron pin; thence continuing N. 72-30 W. 333 feet to an iron pin; thence S. 17-30 W. 490 feet to an iron pin; thence continuing in the same direction 10 feet to a branch; thence with the meanderings of the branch as the line in a northeasterly direction 420.4 feet more or less to a point in the center of Blythe Road; thence N. 15-38 E. 280 feet, more or less, to the point of beginning.

This is a portion of the same property conveyed to the Grantor herein by Deed of Lonzo Billie Hart dated February 7, 1951 and recorded in the RMC Office for Greenville County in Deed Book 428 at Page 395.

This property is conveyed subject to easements, restrictions and rights of way of record.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs (or successors) and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs (or successors), executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs (or successors) and assigns against the grantor(s) and the grantor's(s') heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 29th day of March 19 68.

SIGNED, sealed and delivered in the presence of:

[Signatures of witnesses]

Margaret H. Porter (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 29th day of March 1968

[Signature] (SEAL)
Notary Public for South Carolina.
My Commission Expires: 7/24/77

Jeannie R. Kelly

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER (FEMALE GRANTOR)

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19 _____

Notary Public for South Carolina.
My Commission Expires: _____

RECORDED this 1st day of April 19 68 at 11:29 A. M., No. 25479

3-18-68
100-5-1-231
-365-OUT OF 500.5-1-23