

State of South Carolina
Greenville COUNTY

HAWKINS, APR 19 23 AM 1968
OLLIE FARNSWORTH
R.M.C.

Know All Men by These Presents:

That I, Christie S. Hahn,
in consideration of the sum of One (\$1.00)

in the State aforesaid,
DOLLARS,

L.R. and Pauline S. Rumsey
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s)/(the receipt whereof is hereby acknowl-
edged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said
L.R. Rumsey and Pauline S. Rumsey and their heirs and assigns:

All of my right, title and interest in and to all of that parcel or
tract of land in Austin Township of Greenville County, South Carolina, in
School District No. 115, located on the East side of State Highway No. 14,
and having the following courses and distances:

BEGINNING at a point in the center of State Highway No. 14 on the Brockman
Estate line (stone & iron pin on bank of road), and runs thence with the
center of said highway S. 12.00 W. 1186 feet to a stake at intersection of
said highway and Hahn Road; thence with Hahan Road N. 78.51 E. 500 feet to
and iron pin; thence N. 75. 24 E. 200 feet to a turn; thence N. 67.42 E.
258 feet to an iron pin; thence N. 10.10 W. 779 feet to a water oak on branch;
thence with the branch N. 74 W. 110 feet to an ash; thence still with the branch
N. 72.40 W. 522 feet to stone; thence S. 89.40 W. 23 feet to the center of
State Highway No. 14, the beginning corner, containing 16.50 acres, more or less.

This deed is given for the purpose of correcting the description contained
in deed formerly given by the grantor to Luther H. Stewart, and for the purpose
of quitclaiming all right title and interest in the above lands to the present
owners, the grantees herein.

See plat of the above property in Plat Book V, at page 115, in the
R.M.C. Office for Greenville County for a perfect description of the above lands.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging,
or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,
and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and
forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns
against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any
part thereof.

Witness the grantor's(s') hand s and seal this 12th day of May in the year
of our Lord One Thousand Nine Hundred and Fifty-six.

Signed, Sealed and Delivered in the Presence of

D.B. Verdin
H.D. Hawkins

Christie Hahn (Seal)
..... (Seal)
..... (Seal)
..... (Seal)

State of South Carolina

Greenville COUNTY

Personally appeared before me D.B. Verdin

and made oath that he saw the within named grantor(s) Christie S. Hahn

deliver the within written deed, and that he, with H. D. Hawkins sign, seal and as his act and deed
witnessed the execution thereof.

Sworn to before me this 12th

day of May, A. D. 1956

H.D. Hawkins (Seal)
Notary Public for South Carolina

D.B. Verdin

State of South Carolina

Greenville COUNTY

RENUNCIATION OF DOWER

I, H.D. Hawkins Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Minnie L. Hahn
wife of the within named Christie S. Hahn
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily,
and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto
L.R. and Pauline S. Rumsey, their Heirs and Assigns, all her interest and
estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 12th

day of May, A. D. 1956

H.D. Hawkins (Seal)
Notary Public for South Carolina

Minnie L. Hahn

Cancelled documentary stamps attached: S. C. \$; U. S. \$

Recorded this 1st day of April 1968, at 9:23 A.M. 25484

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