

MAR 25 12 02 PM 1968

BOOK 840 PAGE 251

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE EATNSWORTH
R. M. C.

County Stamps Paid \$ 5.50
See Act No.380 Section 1



KNOW ALL MEN BY THESE PRESENTS, that NOEL C. HILL and THELMA W. HILL

in consideration of Five Thousand and no/100 (\$5,000.00) - - - - - Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto H. L. STEPHENS and BLEASE H. STEPHENS, their heirs and assigns forever:

ALL that piece, parcel, or lot of land in the County of Greenville, State of South Carolina, being known and designated as a portion of Lot No. 3 of Avice Dale, a plat of which is recorded in the R. M. C. Office for Greenville County, South Carolina, in Plat Book B, page 53, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the westerly side of Avice Dale Drive at the joint front corner of Lots Nos. 3 and 4 and running thence with the joint line of said lots, N 64-0 W 518 feet to an iron pin; thence N 28-30 E 289.9 feet, more or less, to the line of property now or formerly owned by R. C. Smith and Sue Smith; thence, through Lot No. 3 with the line of the Smith property, S 55-03 E 313 feet to a point; thence continuing with the line of the Smith property, S 61-48 E 196 feet to a point on the westerly side of Avice Dale Drive; thence with the westerly side of Avice Dale Drive, S 25-15 W 159.5 feet to a point; thence continuing with the westerly side of Avice Dale Drive, S 28-45 W 70.3 feet to the point of beginning.

Being the same conveyed to the grantors by deed recorded in said R. M. C. Office in Deeds Book 783, page 378.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 25th day of March 19 68
SIGNED, sealed and delivered in the presence of:
Luetta Hart (SEAL)
Jack L. Bloom (SEAL)
Noel C. Hill (SEAL)
Thelma W. Hill (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 25th day of March 19 68
Jack L. Bloom (SEAL)
Notary Public for South Carolina. JACK L. BLOOM
My commission expires NOTARY PUBLIC FOR SOUTH CAROLINA
MY COMMISSION EXPIRES AUGUST 16, 1977

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 25th day of March 19 68
Thelma W. Hill
Jack L. Bloom (SEAL)
Notary Public for South Carolina. JACK L. BLOOM
My commission expires NOTARY PUBLIC FOR SOUTH CAROLINA
RECORDED this 25th day of MARCH 1968 MY COMMISSION EXPIRES AUGUST 16, 1977 M., No.

Recorded March 25, 1968 At 12:02 P.M. # 24941

166-245-1-50