

MAR 25 2 59 PM 1968

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

County Stamps Paid \$ 1.10  
See Act No.300 Section 1

KNOW ALL MEN BY THESE PRESENTS, that I, Hazel S. Wingard

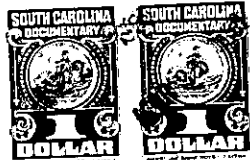
in consideration of exchange of equity in property valued at \$1,000.00 and the Dollars.  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto Robert L. Perry III

All of that lot of land with the buildings and improvements thereon on the north side of Green Street ( now Cornelia Street ) near the City of Greenville, in the County of Greenville, State of South Carolina, and being known and designated as Lot No. 7 as shown on plat recorded in the R. M. C. Office for Greenville County in Plat Book G at page 112, and having the following metes and bounds according to said plat:

BEGINNING at an iron pin on the north side of Green Street ( now Cornelia Street ) at corner of Lot No. 6 and running thence with the line of Lot No. 6, N. 54-15 W. 198 feet to iron pin in the rear line of Lot No. 19; thence with the rear line of Lots Nos. 19 and 18, S. 44-47 W. 50.63 feet to iron pin, corner of Lot No. 8; thence with the line of Lot No. 8, S. 54-15 E. 206 feet to iron pin on Green Street (now Cornelia Street); thence with the northern side of Green Street ( Now Cornelia Street ) N. 35-42 E. 50 feet to the beginning corner.

As part of the consideration for the within conveyance the grantee assumes that mortgage on the above described real estate given by the grantor to C. E. Robinson, as Trustee under B. M. McGee Will, which mortgage is recorded in the R. M. C. Office for Greenville County in Mortgage Book 1026 at page 447, with balance due thereon in the sum of \$3,965.87.

This is the same property conveyed to the grantor by deed of Raymond Vaughan recorded in the R. M. C. Office for Greenville County in Deed Book 575 at page 353.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 25th day of March 19 68.  
SIGNED, sealed and delivered in the presence of: Hazel S. Wingard (SEAL)

Doris A. Wood  
James D. McKinney Jr. (SEAL)

PROBATE

STATE OF SOUTH CAROLINA  
COUNTY OF Greenville } Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 25th day of March 19 68.

James D. McKinney Jr. (SEAL)  
Notary Public for South Carolina. My commission expires at the pleasure of the Go. Doris A. Wood January 1, 1971

STATE OF SOUTH CAROLINA  
COUNTY OF

RENUNCIATION OF DOWER ( Grantor is woman )

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_ (SEAL)

Notary Public for South Carolina. \_\_\_\_\_  
25 day of March 19 68 at 2:59 P. M., No. 24919

235-156-5-17