

MAR 25 2 02 PM 1968

BOOK 840 PAGE 228

TITLE TO REAL ESTATE—Love, Thornton, Arnold & Thomason, Lawyers Building, Greenville, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE FARRINGTON
N.M.S.

County Stamp Paid \$ 1.10
See Act No.360 Section 1

KNOW ALL MEN BY THESE PRESENTS, that .W. M. White and Ruby White

in consideration of Nine Hundred and no/100 (\$900.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Jack A. Tucker, his heirs and assigns forever,

All that piece, parcel or lot of land in Gantt Township, Greenville County, State of South Carolina, being known and designated as Lot 139 on a plat of Augusta Acres, property of Marsmen, Inc., recorded in the RMC Office for Greenville County in Plat Book "S", Page 201 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of Meadors Avenue, joint corner of Lots 139 and 140, and running thence with line of Lot 140 N. 8-16 W. 220 feet to an iron pin in line of Lot 138; thence with line of Lot 138 S. 81-10 W. 131.4 feet to an iron pin on the eastern side of Patton Drive; thence with Patton Drive S. 17-54 E. 205 feet to an iron pin; thence in a curved line S. 58-05 E. 292.2 feet to an iron pin on the northern side of Meadors Avenue; thence with Meadors Avenue N. 81-44 E. 75 feet to an iron pin, the beginning corner.

This property is conveyed subject to restrictions recorded in Deed Book 391 at page 75 in the RMC Office for Greenville County, and is also conveyed subject to to any other covenants, easements or rights of way of record which affect said property.

Being the same property conveyed to the grantors by deed recorded in Deed Book 523 at page 295 in the RMC Office of Greenville County.

Grantee is to pay 1968 County Taxes.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 23rd day of March 19 68.

SIGNED, sealed and delivered in the presence of:

Peggy F. Ford _____ (SEAL)
Donald R McAlister _____ (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 23rd day of March 19 68.

Donald R McAlister (SEAL) _____
Notary Public for South Carolina _____
My Commission Expires: 1/1/71.

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
23rd day of March 19 68 .
Donald R McAlister (SEAL) _____
Notary Public for South Carolina _____

My Commission Expires: 1/1/71.
RECORDED this 25 day of March 19 68, at 2:02 P. M., No. 24933

-145-392-2-13