

MAR 19 4 05 PM 1968

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE



OLLIE FARNSWORTH
R.M.C.

County Stamps Paid \$ 5.50
See Act No.380 Section 1

KNOW ALL MEN BY THESE PRESENTS, that Thomas W. Taylor and Evelyn S. Taylor, their heirs and assigns:

in consideration of Four thousand eight hundred and no/100 (\$4,800.00) Dollars,
and assumption of mortgage hereinbelow setforth
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto

JACK E. SHAW BUILDERS, INC., its successors and assigns forever

ALL that piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, known and designated as Lot #258 of a subdivision known as Botany Woods, Sector V, according to plat thereof prepared by Piedmont Engineering Service, May 1961, and recorded in the R.M.C. Office for Greenville County in Plat Book YY, at Pages 6 and 7, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northern side of Riviera Drive, joint front corner of lots Nos. 257 and 258 and running thence with the joint line of said lots, No. 16-21 E. 200.7 feet to an iron pin, joint rear corner of said lots, thence S. 80-08 E. 55 feet to an iron pin in the line of Lot 260; thence with the line of Lot No. 260, S. 16-20 E. 71.4 feet to an iron pin in the line of Lot #259; thence with the line of said lot S. 7-21 W. 124.3 feet to an iron pin on the northern side of Riviera Drive; thence with the Northern side of Riviera Drive, No. 85-50 W. 155 feet to the beginning corner.

The grantee accepts this property subject to the terms of that certain note and mortgage to First Federal Savings and Loan Association recroded in Book 968 at Page 520 and has a present balance of \$20,200.00.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 4th day of March 19 68

SIGNED, sealed and delivered in the presence of:

Watson B. Keefe
Oliver C. Harris Notary
My Commission Expires January 1, 1970

Thomas W. Taylor (SEAL)
Evelyn S. Taylor (SEAL)
_____(SEAL)
_____(SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 4th day of March 1968.

Oliver C. Harris (SEAL)
Notary Public for South Carolina.
My Commission Expires January 1, 1970

Watson B. Keefe

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

4th day of March 19 68.
Watson B. Keefe (SEAL)
Notary Public for South Carolina.

Evelyn S. Taylor

RECORDED this 19th day of March 19 68, at 4:05 P.M., No. 24452
My Commission Expires January 1, 1970

-271- P15.13-1-215