

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

GREENVILLE CO. S.C.

BOOK 839 PAGE 457

MAR 13 4 16 PM 1968

OLLIE C. STEPHENSON

KNOW ALL MEN BY THESE PRESENTS, that **RUNION MANUFACTURING COMPANY, INC.**

A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at **Taylor's**, State of South Carolina, in consideration of **Fifty-Two Thousand Eight Hundred Eighty and 93/100 (\$52,880.93)** Dollars, and the assumption of mortgages set forth below, the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto **FRANK B. HALTER and W. W. KELLETT, JR., Trustees for Lewis Plaza Trust,** their successors and assigns,

ALL that piece, parcel or lot of land in the City of Greenville, Greenville County, South Carolina, on the south side of South Plaza in the subdivision known as Lewis Plaza and having the following metes and bounds, courses and distances, according to a survey and plat made by Dalton & Neves dated May, 1956, and of record in the R. M. C. Office for Greenville County in Plat Book KK, at Page 23.

BEGINNING at a point on the northeast side of First Street on line of property of M. T. Edwards (said point being S. 66-15 E. 30 feet from the joint front corner of property of M. T. Edwards and Plaza Theater, Inc.) and running thence along the southeast line of property of M. T. Edwards, N. 23-45 E. 130 feet to a point on the sidewalk adjoining South Plaza; thence turning and running along said sidewalk, S. 66-15 E. 77.5 feet to a point; thence turning and running S. 23-45 W. 130 feet to a point on the northeast side of First Street; thence along the northeast side of First Street, N. 66-15 W. 77.5 feet to the point of beginning.

As a part of the purchase price, the purchaser assumes and agrees to pay in full that certain mortgage to Provident Life Insurance Company having a principal balance after the March 1 payment of Twenty-Nine Thousand Nine Hundred Nineteen and 07/100 (\$29,919.07) Dollars and is recorded in the R. M. C. Office for Greenville County, South Carolina, in Mortgage Book \_\_\_\_\_, at Page \_\_\_\_\_. Purchaser also assumes and agrees to pay in full that certain mortgage in the sum of Ninety-One Thousand Two Hundred and No/100 (\$91,200.00) Dollars payable to Southern Bank and Trust Company which is being recorded this date in the R. M. C. Office for Greenville County.

This property is the same conveyed to the grantor herein by deed of Harry R. Stephenson, Jr. and William K. Stephenson recorded in the R. M. C. Office for Greenville County in Deed Book 808, at Page 159.

County Stamps Paid \$ 58.30  
See Act No. 380 Section 1



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s)' heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 11th day of March 19 68.

SIGNED, sealed and delivered in the presence of:

*[Handwritten signatures of grantors]*

**RUNION MANUFACTURING COMPANY, INC. (SEAL)**

A Corporation

By: C. E. Runion Pres.

President

Margaret Runion

Secretary

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 11th day of March 19 68.

*[Handwritten signature of Notary Public]* (SEAL)

Notary Public for South Carolina.

My Commission Expires 1/1/1970.

*[Handwritten signature of witness]*

RECORDED this 13th day of March 19 68 at 4:16 P. M. No. 23994

21-1-912-1-2  
-519-216-1-2