

MAR 12 2 41 PM 1968

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE FORTWORTH
R.M.C.

County Stamps Paid \$ 11.00
See Act No.380 Section 1

KNOW ALL MEN BY THESE PRESENTS, that I, Jeanette M. Hudson,

in consideration of Nine Thousand Nine Hundred Forty-Four and 78/100 (\$9,944.78)-----Dollars, and assumption of mortgage referred to below the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Merle T. Webber and Ramona L. Webber, their heirs and assigns forever:

All that piece, parcel or lot of land in the City and County of Greenville, State of South Carolina situate, lying and being at the southeastern corner of the intersection of Jamaica Road and Pimlico Road in Section A of Gower Estates Subdivision and being known and designated as Lot No. 89 on plat of said subdivision recorded in the R. M. C. Office for Greenville County in Plat Book "QQ", at Pages 146 and 147 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of Pimlico Road, joint front corner of Lots Nos. 88 and 89 and running thence S. 19-14 E. 160 feet to an iron pin at the joint rear corner of said lots; thence S. 70-46 W. 120 feet to an iron pin on the eastern side of Jamaica Road; thence N. 19-14 W. 135 feet along the eastern side of said Road to an iron pin; thence around the curve at the southern corner of the intersection of said roads, the chord being N. 25-46 E. 35.3 feet to an iron pin on the southern side of Pimlico Road; thence N. 70-46 E. 95 feet to an iron pin, the point of beginning.

The above is the same property conveyed to the grantor by deed dated November 17, 1966 and recorded in the R. M. C. Office for Greenville County in Deed Book 809, at Page 388.

This conveyance is made subject to restrictions, easements and rights-of-way appearing on record in the R. M. C. Office for Greenville County.

Grantee to pay 1968 city and county taxes.

As part of the consideration for this conveyance, the grantee herein assumes and agrees to pay the balance due on that certain mortgage given to Fidelity Federal Savings & Loan Association in the original amount of \$21,500.00 and recorded in the R. M. C. Office for Greenville County in Mortgage Book 1039, at Page 474, the present balance due and owing thereon being \$ 21,055.22.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the, grantor(s) and the grantor's(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 12th day of March 19 68.

SIGNED, sealed and delivered in the presence of:
Jeanette M. Hudson (SEAL)
Charles Brissey (SEAL)
Butler R. Pantier (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

sign, seal and as the grantor's(s)' act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 12th day of March 19 68

Charles Brissey (SEAL)
Notary Public for South Carolina.

Butler R. Pantier

MY COMMISSION EXPIRES JANUARY 1, 1970

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER--(GRANTOR WOMAN)

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever release the premises within mentioned and released.



Notary Public for South Carolina. (SEAL)

RECORDED this 12th day of March 19 68 at 2:41 P. M., No. 23871

205-1-4-8
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