

Prepared by the offices of CARTER & HILL, Attorneys at Law, 123 Broadus Avenue, Greenville, S. C.

MAR 7 11 40 AM 1968

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

OLLIE FAHNBORGH  
R.M.C.

County Stamps Paid \$ 8.25  
See Act No.380 Section 1

KNOW ALL MEN BY THESE PRESENTS, that I, James L. Sanderson

in consideration of Seven Thousand, Five Hundred and no/100 (\$7,500.00) Dollars and ~~the~~  
\*\* the assumption of a mortgage to First Federal Savings & Loan Association  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto  
Richard K. Young and Sara P. Young, their heirs and assigns:

ALL that certain piece, parcel or lot of land, with improvements thereon situate, lying and being in the State of South Carolina, County of Greenville and being known and designated as Lot #32 of Pelham Estates as shown on a plat thereof recorded in the R.M.C. Office for Greenville County in Plat Book PPP at page 119 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southern side of Providence Square and thence running along the joint line of Lots 31 and 32, S. 13-12 W., 210.3 feet to an iron pin; thence running N. 76-49 W., 155.3 feet to an iron pin on the Eastern side of an unnamed street; thence running along the Eastern side of the unnamed street, N. 13-28 E., 185.3 feet to a point; thence running with the curve of the unnamed street and Providence Square, N. 68-10 E., 35.5 feet to a point on Providence Square; thence running along Providence Square S. 76-48 E., 129.2 feet to the point of beginning.

For Deed into Grantor, See Deed Book 833 at page 95.

This conveyance is made subject to all easements, restrictions and rights of way, if any, affecting this property.

\*\* As a part of the consideration herein, the Grantees agree to assume and pay the balance due under a mortgage to First Federal Savings & Loan Association of Greenville, S. C. recorded in the R. M. C. Office for Greenville County in Mortgage Book 1076 at page 621 and having a current principal balance of \$30,000.00.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 6th day of

March 19 68

SIGNED, sealed and delivered in the presence of:

*James L. Sanderson*  
*J. Henry Philpot Jr.*

*James L. Sanderson* (SEAL)  
James L. Sanderson  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 6th day of March 19 68.

*J. Henry Philpot Jr.* (SEAL)  
Notary Public for South Carolina.  
My Commission Expires: 1-1-71.

*Andria L. Davis*

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 6th day of March 19 68.

*Andria L. Davis* (SEAL)  
Notary Public for South Carolina.

*Jean B. Sanderson*  
Jean B. Sanderson

My Commission Expires: 1-1-70.

RECORDED this 10th day of March 19 68, at 10:27 A.M., No. 23437

543,7-1-32  
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