

STATE OF SOUTH CAROLINA

MAR 6 3 13 PM 1968

COUNTY OF GREENVILLE

CLERK OF COURTS  
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that Lucy Gambrell McKittrick and James Roy McKittrick, Attorney in Fact for Lucy Gambrell McKittrick

in consideration of Ten (\$10.00) Dollars, love and affection ----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto William Clarence McKittrick, his heirs or assigns, forever.

ALL that certain piece, parcel or tract of land in Greenville County, State of South Carolina, near the Town of Mauldin on the western side of Holland Road and having, according to plat entitled PROPERTY OF J. F. MCKITTRICK ESTATE, prepared by C. O. Riddle, dated January 28, 1965, the following metes and bounds, to-wit:

BEGINNING at a point in the center of bridge in the center of Holland Road and running thence with the center line of Gilder Creek 980 feet, more or less, to a point in said creek; thence S. 68 W. 44 feet to a black gum tree; thence S. 12-00 W. 70.6 feet to a holly tree; thence S. 2-05 W. 568.4 feet to an iron pin; thence S. 65-37 E. 842.4 feet to a point in the center of said road, passing over iron pin 26 feet back on line; thence with the center line of Holland Road the following courses and distances, to-wit: N. 4-24 W. 76.4 feet to a point; N. 4-54 E. 100 feet to a point; N. 10-35 E. 100 feet to a point; N. 15-33 E. 100 feet to a point; N. 19-45 E. 500 feet to a point in center of bridge, the beginning corner.

This being a portion of the same property conveyed to Lucy Gambrell McKittrick by deed recorded in Deed Volume 716 at Page 90. The said Lucy Gambrell McKittrick gave a power of attorney to James Roy McKittrick by deed recorded in Deed Volume 716 at Page 92. Lucy Gambrell McKittrick signs this deed because of the condition in the deed to her that she devise the property conveyed in this deed to the Grantee herein.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 1st day of March HER MARK 19 68

SIGNED, sealed and delivered in the presence of:

(1) B. G. McKittrick  
(2) Richard Hill

(A) Lucy Gambrell McKittrick (SEAL)  
(B) James Roy McKittrick (SEAL)  
James Roy McKittrick, Attorney in Fact for Lucy Gambrell McKittrick (SEAL)

STATE OF SOUTH CAROLINA  
COUNTY OF Greenville

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 1st day of March 19 68

B. G. McKittrick (SEAL)  
Notary Public for South Carolina

My Commission Expires 1/1/1970

STATE OF SOUTH CAROLINA  
COUNTY OF

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this  
day of 19

Notary Public for South Carolina. (SEAL)

RECORDED this 6th day of March 19 68 at 3:13 P. M., No. 23339

125-5461-1-27