

TITLE TO REAL ESTATE—Mann & Brisse, Attorneys at Law, Lawyers Building, Greenville, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE FARNSWORTH
R. M. C.

County Stamps Paid \$ 2.20
See Act No.380 Section 1

KNOW ALL MEN BY THESE PRESENTS, that we, William J. Greer and Hilda G. Greer,

in consideration of Nineteen Hundred Twelve and 50/100 (\$1912.50)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Levis L. Gilstrap, his heirs and assigns forever:

All those pieces, parcels or lots of land situate, lying and being in the County of Greenville, State of South Carolina, on the southwestern side of Evergreen Circle and being known and designated as the northwestern one-half of Lot No. 13 and the major portion of Lot No. 12 of Lakewood Subdivision as shown on plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book "BBB", at Page 181 and having the following metes and bounds, to-wit:

BEGINNING at an iron pin in the center of the front line of Lot No. 13, and running thence along the southwestern side of Evergreen Circle N. 43-09 W. 50 feet to an iron pin at the joint front corner of Lots Nos. 12 and 13; thence continuing along said Circle N. 15-54 W. 20 feet to an iron pin; thence continuing along said Circle N. 17-46 W. 30 feet to an iron pin; thence with a new line through Lot No. 12 S. 79-29 W. 253.9 feet to an iron pin at the rear corner of Lot No. 19; thence along the side line of Lot No. 19 S. 43-09 E. 233.5 feet to an iron pin, the point of beginning.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 5th day of March 19 68.

SIGNED, sealed and delivered in the presence of:

William J. Greer (SEAL)
Hilda G. Greer (SEAL)
Deana J. Howard (SEAL)
A. K. Trapp (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 5th day of March 19 68.

A. K. Trapp (SEAL)
Deana J. Howard
Notary Public for South Carolina. My Commission Expires 1/1/1971

STATE OF SOUTH CAROLINA }
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RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 5th day of March 19 68.

A. K. Trapp (SEAL)
Hilda G. Greer
Notary Public for South Carolina. My Commission Expires 1/1/1971

RECORDED this 5th day of March 19 68 at 2:56 P. M., No. 23215

1-299-291-1-24
OUT OF 291-1-24