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STATE OF SOUTH CAROLINA COUNTY OF Greenville

## MAR 4 11 45 AM 1968

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OLLIE FOR NOW ORTH 5 40

See Act No.340 Section 1

KNOW ALL MEN BY THESE PRESENTS, that	JACK E. SHAW	BUILDERS,	INC.
A.C			

A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at Greenville , State of South Carolina in consideration of Eight thousand four hundred fifty and no/loo--(\$8,450.00)

and assumption of mortgage herein below set forth.

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto

JOHN SAMUEL ELMORE & DORIS W. ELMORE their heirs and assigns forever:

All that lot of land in the State of South Carolina, County of Greenville, on the northern side of Saint Augustine Drive, near the City of Greenville, being shown as Lot 32 on Plat of Pelham Estates, recorded in Plat Book PPP at Pages 28 and 29, and described as follows:

BEGINNING at an iron pin of the northern side of Saint Augustine Drive, corner of Lot 31, and running thence with the northern side of said Drive, S. 58-43 E. 200 feet to an iron pin at corner of Lot 33; thence with line of said lot N. 31-17 E. 200 feet to an iron pin in line of Lot 26; thence with lines of Lots 26 and 27, N. 58-43 W. 200 feet to iron pin at corner of Lot 31; thence with line of said lot S. 31-17 W. 200 feet to the beginning corner.

This lot is conveyed subject to restrictions recorded in Deed Book 804 at page 111.

The grantee accepts this property subject to the terms of that certain note and mortgage executed to First Federal Savings and Loan Association recorded in Book 1068 at Page 62 having a present balance of \$24,000.00.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and ragainst every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed here to and these presents to be subscribed by its duly authorized officers, this 1st day of March 1968

SIGNED, sealed and delivered in the presence of:

SHAW! TAC RITTIN INC. A Cor oration By: Secretar

STATE OF SOUTH CAROLINA COUNTY OF Greenville

**PROBATE** 

Personally appeared the undersigned witness and made oath that (s)he saw the within named Carporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within

with the other witness subscribed above witnessed the execution	on thereof.		
SWORN to Peroze me this latday of March	19 68 .	1 - 1/2	
Notory Public for South Carolina. My Commission Expires January 1, 1970	L) <u>((()</u>	rese C. Halino	
RECORDED this 4th day of March	10 68 at 11:45	A. H. No. 23117	· · · · · · · · · · · · · · · · · · ·