

State of South Carolina }
COUNTY OF GREENVILLE

MAR 1 12 51 PM 1968 Filed by These Presents:

That we, James Hand and Margaret T. Hand, HUSBAND AND WIFE, R.M.C.

in consideration of the sum of One Thousand Three Hundred and No/100 (\$1,300.00) in the State aforesaid, and assumption of mortgage, ----- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)

VICTOR B. TAYLOR, HIS HEIRS AND ASSIGNS, FOREVER:

All that certain piece, parcel, or lot of land in the County of Greenville, State of South Carolina, on the north-westerly side of Orchid Drive, being shown and designated as Lot No. 10, on plat of Cedar Lane Gardens, recorded in the RMC Office for Greenville County, S. C., in Plat Book "GG", at Page 139.

Said lot fronts on the northwesterly side of Orchid Drive 70 feet, has a uniform depth of 150 feet, and is 70 feet across the rear.

The within conveyance is subject to utility easements, rights-of-way, and restrictions of record and on the ground.

As a part of the consideration, grantee assumes and agrees to pay the balance due, the same being \$7,824.00, on that certain mortgage from the grantors to General Mortgage Company, said mortgage being recorded in the RMC Office for Greenville County, S. C., in Mortgage Book 824, at Page 85, and in connection with the foregoing assumption, the grantors set over and assign to the grantee the insurance policy and escrow account in connection with said loan.

County Stamps Paid \$1.65
See Act No.380 Section 1



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and the Grantee's(s') Heirs or Successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs, or Successors and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand(s) and seal(s) this 29th day of February, 19 68

Signed, Sealed and Delivered in the Presence of

[Signature]
Barbara D. Payne

James Hand (Seal)
Margaret T. Hand (Seal)

_____ (Seal)

State of South Carolina }
COUNTY OF GREENVILLE

Personally appeared before me the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed, and that (s)he, with the other witness subscribed above witnessed the execution thereof.

Sworn to before me this 29th day of February, A. D., 19 68
[Signature] (Seal)
Notary Public for South Carolina Commission Expires January 1, 1970

Barbara D. Payne

State of South Carolina }
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantee(s) and the grantee's Heirs, or Successors and Assigns, all the interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 29th day of February, A. D., 19 68
[Signature] (Seal)
Notary Public for South Carolina Commission Expires January 1, 1970

Margaret T. Hand

Cancelled documentary stamps attached: S. C. \$ _____ U. S. \$ _____, 19 68, at 12:51 P.M., M. No. 22960

Recorded this 1st day of March

22-111-308