

TITLE TO REAL ESTATE—Leatherwood, Walker, Todd & Mann, Greenville, S. C.

FEB 29 4 52 PM 1968

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE FARMWORTH

J. HARLON RIGGINS M.C.

KNOW ALL MEN BY THESE PRESENTS, that

in consideration of **Eight Thousand, Four Hundred and No/100 (\$8,400.00)** ----- Dollars,
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto

CHESTER W. JOHNSTON, his heirs and assigns forever:

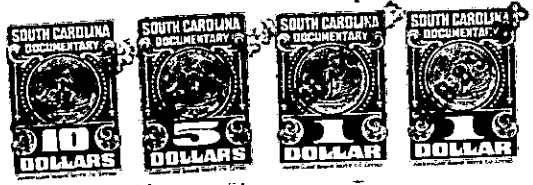
All that piece, parcel or lot of land, situate, lying and being on the southern side of East North Street in the City of Greenville, County of Greenville, State of South Carolina being known and designated as part of Lot No. 51, according to Plat of H. O. Jones, Engineer made September 17, 1913, recorded in Plat Book E, at Page 252 and having the following metes and bounds, to-wit:

BEGINNING at a point on the south side of East North Street, joint northern corner of Lots Nos. 50 and 51 and running thence along the dividing line of said lots S. 8-30 E. 200 feet to a point on a new back line; thence N. 76-07 E. 60 feet to a point; thence N. 7-41 W. 200 feet to a point on the south side of East North Street; thence along said East North Street S. 76-07 W. 60 feet to the point of beginning.

This is the same piece of property conveyed to the Grantor herein by deed of T. L. White on May 22, 1950 which deed is recorded in the RMC Office for Greenville County in Deed Book 410 at Page 411.

This conveyance is made subject to recorded easements and rights of way.

County Tax Paid \$ 9.35 -
See Act No.380 Section 1



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs (or successors) and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs (or successors), executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs (or successors) and assigns against the grantor(s) and the grantor(s)'s heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this **29th** day of **February** 19 **68**.

SIGNED, sealed and delivered in the presence of:

Louis G. Sullivan
J. Brent Seibert

J. Harlon Riggins (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this **29th** day of **February** 19 **68**.

Louis G. Sullivan (SEAL)
Notary Public for South Carolina.
My Commission Expires: 11/71

J. Brent Seibert

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
29 day of **February** 19 **68**.
Louis G. Sullivan (SEAL)
Notary Public for South Carolina.
My Commission Expires: 11/71

Ms. Laurie W. Riggins

RECORDED this **29th** day of **February** 19 **68** at **4:52** P. M., No. **22841**

192-2-7

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