

TITLE TO REAL ESTATE—Leatherwood, Walker, Todd & Mann, Greenville, S. C.

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

FEB 26 4 13 PM 1968

County Stamps Paid \$22.00  
See Act No.390 Section 1

OLLIE FARNSWORTH

KNOW ALL MEN BY THESE PRESENTS, that

I, <sup>Mc</sup>GEORGE L. COLEMAN

in consideration of Twenty Thousand and No/100 (\$20,000.00) ----- Dollars,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto **RECAPPING SUPPLIES, INC.,** its successors and assigns forever:

All those certain lots of land, situate, lying and being in the State of South Carolina, County of Greenville, Greenville Township, known and designated as Lots 69,70 and 71 in Subdivision known as Oakwood, a Plat of which is recorded in the RMC Office for Greenville County in Plat Book A, at Page 425 and having the following metes and bounds, to-wit:

BEGINNING on the Northeast corner of the intersection of Goldsmith Street and Henry Street and running thence with Goldsmith Street N. 48-30 E. 183 feet to an alley; thence with said alley N. 41-30 W. 185 feet to the corner of Lot No. 68; thence with the line of Lot No. 68, S. 48-30 W. 183 feet to Henry Street; thence with Henry Street S. 41-30 E. 185 feet to the point of beginning.

These are the same lots of land conveyed to the Grantor herein by deed of Mrs. S. F. Coleman dated May 27, 1936 and recorded in the RMC Office for Greenville County in Deed Book 184, at Page 382.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs (or successors) and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs (or successors), executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs (or successors) and assigns against the grantor(s) and the grantor's(s') heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 26<sup>th</sup> day of February, 19 68.

SIGNED, sealed and delivered in the presence of:

Geo. Coleman (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL)

J. E. Woodside  
Samuel R. Pratt

STATE OF SOUTH CAROLINA  
COUNTY OF Greenville

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 26<sup>th</sup> day of February 19 68.

Samuel R. Pratt (SEAL)  
Notary Public for South Carolina. MY COMMISSION EXPIRES  
My Commission Expires: JANUARY 1, 1971

J. E. Woodside

STATE OF SOUTH CAROLINA  
COUNTY OF Greenville

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 26<sup>th</sup> day of February, 1968.

Samuel R. Pratt (SEAL)  
Notary Public for South Carolina. MY COMMISSION EXPIRES  
My Commission Expires: JANUARY 1, 1971

Paul M. Coleman

RECORDED this 26<sup>th</sup> day of February 19 68, at 4:13 P. M., No. 22496

For Certificate Manager See Deed Book 948 Page 216

647-1529-749

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