

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

559



KNOW ALL MEN BY THESE PRESENTS, that I, Theron O. Greer FEB 23 3 31 PM 1968

in consideration of FIVE HUNDRED AND NO/100 (\$500.00) Dollars and assumption of mortgage as set out below the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto FREDRICK W. AND CAROLYN BUNCH, their heirs and assigns, forever:

ALL THAT CERTAIN piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina and being known and designated as Lot No. 52 on a plat of subdivision known as Avon Park recorded in Plat Book KK at page 71 in the Office of the R. M. C. for Greenville County and being more particularly shown on a plat of the property of Theron O. Greer, and having, according to the latter plat, the following metes and bounds, to-wit:

BEGINNING at a point on the Eastern side of Thames Drive at the joint front corner of Lots Nos. 52 and 51 which point is 342.4 feet south of the intersection of Thames Drive and Sheffield Lane and running thence along the joint line of Lots 51 and 52 S. S4-18 E. 175 feet to a point; thence S. 5-42 W. 80 feet to a point at the rear corner of Lots Nos. 52 and 53; running thence up the joint line of Lots Nos. 52 and 53 N. S4-18 W. 175 feet to a point on the Eastern side of Thames Drive; running thence down the Eastern side of Thames Drive N. 5-42 E. 80 feet to the point of beginning.

THIS property is subject to certain utility easements and restrictions of record.

The grantees herein assumes and agrees to pay that certain mortgage in favor of Collateral Investment Company with a balance of Thirteen Thousand One Hundred Thirty-five and 94/100 (\$13,135.94) Dollars as recorded in the R. M. C. Office for Greenville County.

THIS being the same property conveyed to me by deed of William R. Bray, and recorded in the R. M. C. Office for Greenville County in Deed Book 813 at page 482 and dated February 9, 1967.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 23<sup>rd</sup> day of February, 19 68

SIGNED, sealed and delivered in the presence of:

Theron O. Greer (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL)

John Alexander  
Harry A. Chapman Jr  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL)

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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 23<sup>rd</sup> day of February, 19 68

Harry A. Chapman Jr (SEAL) John Alexander  
Notary Public for South Carolina.

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RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

23<sup>rd</sup> day of February, 19 68

Harry A. Chapman Jr (SEAL) Theresa B. Greer  
Notary Public for South Carolina.

733-3-57