

FEB 22 3 11 PM 1968

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

County Stamps Paid 55¢
See Act No.380 Section 1



KNOW ALL MEN BY THESE PRESENTS, that I, Etta G. Dean

in consideration of Five Hundred - - - - - (\$500.00) - - - - - Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Duncan Phillip Baynes and H. A. Thackston their Heirs and Assigns forever:

All that piece, parcel or lot of land lying, being and situate in the County and State aforesaid, Fairview Township, as shown on a plat prepared by Lewis C. Godsey, Surveyor, in May 1965, being that rear portion of the lot shown on said plat, and having the following courses and distances, to-wit: BEGINNING at an iron pin, on line of land now or formerly of H. A. Rodgers, joint corner with lot of the said Duncan Phillip Baynes and Julia B. Baynes, and running thence along joint line of Rodgers, S. 26-42 W. 150 feet, more or less, to an iron pin, corner on line of other land of the Grantor; thence with the joint line of other land of the Grantor S. 80-32 E. 100 feet to an iron pin, in the western edge of a 20 foot road, separating said property from lands of the V. M. Babb Estate lands; thence with the western edge of said 20 foot road, N. 26-42 E. 150 feet, more or less, to an iron pin, back joint corner with said lot of the said Duncan Phillip Baynes and Julia B. Baynes; thence with the back joint line of the said Baynes lot N. 81-14 W. 100 feet to an iron pin, the point of beginning. Said lot containing 0.34 acres, more or less, and being all the balance and remainder of a lot of land as described in Deed in the R. M. C. Office for Greenville County, S. C., in Deed Book 565, Page 449. Said premises being conveyed being bounded by lands now or formerly of H. A. Rodgers, other lands of the Grantor lot of the said Baynes and a 20 foot road which separates the premises from lands of the V. M. Babb Estate.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 15th day of February 19 68

SIGNED, sealed and delivered in the presence of: X Etta G. Dean (SEAL)

Witnesses: Robert H. Dean (SEAL), [Signature] (SEAL), [Signature] (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF Greenville }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 15th day of February 19 68

[Signature] (SEAL) [Signature] (SEAL)
Notary Public for South Carolina.
My Commission expires 1-1-70

STATE OF SOUTH CAROLINA }
COUNTY OF }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 19 day of (SEAL)

Notary Public for South Carolina.
RECORDED this 22nd. day of February 19 68 at 3:14 P. M., No. 22198

334-1-10.4
Out of 334-1-10.1
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