

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

For True Copy of this Deed
Book 29 Page 275

KNOW ALL MEN BY THESE PRESENTS, that I, Jean J. Spence

in consideration of One (\$1.00) Dollar and other consideration----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release, unto John D. Spence, Jr., his heirs and assigns forever:

ALL of those lots of land in the County of Greenville, State of South Carolina, known as Lot Nos. 8 & 9 on plat of Timberlake, recorded in the R.M.C. Office for Greenville County in Plat Book BB at page 185 and also an adjoining tract of land shown on plat, entitled "Property of Charles W. Spence", recorded in Plat Book NN at page 63 and having, according to said plats, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western side of Selwyn Drive at the corner of Lot No. 10 and running thence N 74-34 W 231.6 feet to an iron pin; thence N 47-58 E 112.4 feet to an iron pin in a Poplar stump; thence N 19-45 E 212 feet to an iron pin at a Sweet Gum; thence N 89-0 E, crossing the creek 60 feet to an iron pin; thence S 68-21 W 32 feet to an iron pin; thence S 28-21 W 12.5 feet to an iron pin at the rear of lot Nos. 7 & 8; thence along the line of Lot No. 7, S 42-31 E 214 feet to an iron pin on the northwestern side of Selwyn Drive; thence along the curve of said Drive the following courses and distances, to-wit: S 39-22 W 90 feet to an iron pin; S 25-29 W 95 feet to the point of beginning and being the same property conveyed to me in Deed Books 576 at page 288 and 575 at page 538.

The above described property is subject to restrictions and easements of record.

The Grantee assumes and agrees to pay the mortgage of Travelers Rest Federal Savings and Loan Association recorded in Mortgage Book 1012 at page 457 in the original sum of \$30,000.00.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 1st day of February 19 68

SIGNED, sealed and delivered in the presence of:

Jean J. Spence (SEAL)
Charles W. Spence (SEAL)
Barbara Nelson (SEAL)

STATE OF SOUTH CAROLINA }
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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 1st day of February 19 68

Charles W. Spence (SEAL)
Notary Public for South Carolina.

Barbara Nelson (SEAL)

My Commission Expires
JANUARY 1, 1971

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

RENUNCIATION OF DOWER -WOMAN GRANTOR

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19

Notary Public for South Carolina.

(SEAL)

RECORDED this 16th day of February 19 68, at 9:30 A. M., No. 21753

277-2-706
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