

TITLE TO REAL ESTATE—Love, Thornton, Arnold & Thomason, Lawyers Building, Greenville, S.C.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

County of Greenville, S.C. 9 1.10
See Act No. 600 Section 1

FILED
GREENVILLE CO. S.C.
FEB 14 5 03 PM 1968
OLLIE F. BENTON
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that Linard Gray

in consideration of Nine Hundred and no/100 (\$900.00)-----Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Geraldine McBroom, her heirs and assigns,

All that lot of land situate off Ridge Road in the County of Greenville, State of South Carolina, being shown as a tract containing one acre on a plat of the property of Linard Gray dated February 8, 1968, prepared by Webb Surveying and Mapping Company and recorded in Plat Book XXX at Page 25 in the RMC Office for Greenville County, and having, according to said plat, the following metes and bounds to wit:

BEGINNING at an old iron pin which is N. 60-00 E., 146 feet, more or less, from the center of Ridge Road, at the corner of property now of formerly belonging to Cureton and running thence with the Cureton property N. 60-00 E., 208 feet to an iron pin in the line of property now of formerly belonging to Gray; thence with the Gray property S. 30-00 E., 151 feet to an iron pin; thence still with the Gray property S. 31-17 W., 237.2 feet to an old iron pin; thence N. 30-00 W., 265 feet to point of beginning. This is a portion of the property conveyed to the grantor by deed recorded in Deed Book 466 at Page 405, in the RMC Office of Greenville County.

This property is conveyed subject to all restrictions, easements, and rights-of-way of record which affect the said property.

Grantee is to pay 1968 County Taxes.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 13th day of February 19 68

SIGNED, sealed and delivered in the presence of:

Bruce J. Shackleton (SEAL)
Donald R. McAlister (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 13th day of February 1968
Donald R. McAlister (SEAL)
Notary Public for South Carolina
My Commission Expires January 1, 1971
Bruce J. Shackleton

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
13th day of February 19 68
Donald R. McAlister (SEAL)
Notary Public for South Carolina.
My Commission Expires January 1, 1971, at _____ M., No. _____

RECORDED this _____ day of _____, at _____ M., No. _____
Recorded February 14, 1968 At 5:03 P.M. # 21527

M12.4-1-3.3
M12.4-1-3.1
Ord of