

FILED
GREENVILLE CO. S. C.

BOOK 837 PAGE 434

TITLE TO REAL ESTATE—Love, Thornton, Arnold & Thomason, Lawyers Building, Greenville, S. C.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

County Stamps Paid \$ 13.20
See Act No.380 Section 1

FEB 9 9 29 AM 1968
OLLIE W. BARNWORTH
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that Maggie B. Hendricks (Formerly Maggie B. Pittman)

in consideration of Eleven Thousand Eight Hundred and no/100 (\$11,800.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

West Parker Road Baptist Church (same as Parker Road Baptist Church), its successors and assigns, forever:

All that piece, parcel or lot of land shown on plat entitled PITTMAN PROPERTY recorded in Plat Book ~~XXX~~ at page 13 in the RMC Office for Greenville County, South Carolina, and having according to said plat the following metes and bounds:

Beginning at an iron pin on the western side of Parker Road at the joint front corner with property now owned by Parker Road Baptist Church, and running thence with the western side of said Road, S 25-30 E 122 feet to an iron pin in line of Gerald L. Bishop; thence with Bishop line, S 59-20 W 150 feet to an iron pin at rear corner of Bishop property; thence with rear line of Bishop property, S 26-54 W 100.8 feet to an iron pin; thence S 56-10 W 188 $\frac{1}{2}$ feet to an iron pin in line of property now owned by Joe E. Hawkins Enterprises, Inc.; thence with Hawkins line, N 33-50 W 265 feet to an iron pin on the eastern side of West Parker Road; thence with the eastern side of West Parker Road, N 56-0 E 86.26 $\frac{1}{2}$ feet to an iron pin in line of Church property; thence with line of Church property, the following courses and distances: S 35-02 E 138 feet, N 53-10 E 80.8 feet to an iron pin, N 27-48 W 76 feet to an iron pin, N 56-0 E 188.6 feet to the point of beginning.

Being all of the property devised to the grantor by will of J. A. Pittman recorded in Apartment 972, File 16, less, however, a lot conveyed to Joe E. Hawkins Enterprises, Inc., by deed recorded in Deed Book 833 at page 41 and a lot conveyed to Gerald L. Bishop by deed recorded in Deed Book 834 at page 542.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 1st day of February 19 68.

SIGNED, sealed and delivered in the presence of:

Maggie B. Hendricks (SEAL)
Jack Hendricks (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } PROBATE

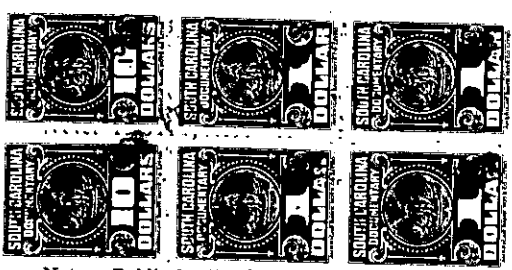
Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 1st day of February 19 68.

Raymond L. Watts (SEAL)
Notary Public for South Carolina
Commission expires 1-1-71.
Jack Hendricks

RENUNCIATION OF DOWER
-Woman Grantor

undersigned Notary Public, do hereby certify unto all whom it may concern, that the grantor(s) respectively, did this day appear before me, and each, upon being privately and as freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest in and to all and singular the premises within mentioned and released.



Notary Public for South Carolina. (SEAL)

RECORDED this 9th day of February 19 68, at 9:29 A. M., No. 21148

-308- B131-1-4