

GREENVILLE CO. S. C.

TITLE TO REAL ESTATE—Mann & Brissey, Attorneys at Law, 21 Lawyers' Building, Greenville, S. C.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

CLERK OF COURTS
R. M. C.

County Stamps Paid \$ 2.20
See Act No. 380, Section 1

KNOW ALL MEN BY THESE PRESENTS, that we, Walter V. Chapin and Martha L. Chapin,

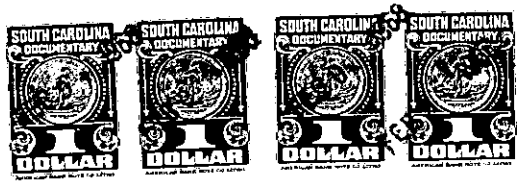
in consideration of Two Thousand and No/100 (\$2,000.00) Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto James B. Madray, Jr. and Rachel D. Madray, their heirs and assigns forever:

All that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, in the City of Greenville, and being known and designated as the major portion of Lot No. 14 of property of H. L. S. Investment Co. as shown on plat thereof recorded in the R. M. C. Office for Greenville County, S. C. in Plat Book "D", at Page 225, and having, according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southeastern side of West Tallulah Drive at the joint front corner of Lots Nos. 13 and 14 and running thence along the joint line of said Lots S. 34-10 E. 196.4 feet to an iron pin; thence S. 55-30 W. 64 feet to an iron pin; thence N. 34-10 W. 196.8 feet to an iron pin; thence along the southeastern side of West Tallulah Drive N. 55-50 E. 64 feet to the point of beginning.

The above is the same property conveyed to the grantors by deed recorded in Deed Book 627, at Page 503.

As part of the consideration for this conveyance the grantees assume and agree to pay the balance due on the mortgage over the above property to General Mortgage Co. and recorded in Mortgage Book 793, at Page 199, the balance now due and owing being \$10,242.36.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 5th day of February 19 68
SIGNED, sealed and delivered in the presence of:
Walter V. Chapin (SEAL)
Martha Louise Chapin (SEAL)
Medford B. Heath (SEAL)
Laverge P. Burch (SEAL)

FLORIDA PROBATE
STATE OF ~~SOUTH CAROLINA~~ FLORIDA
COUNTY OF ~~GREENVILLE~~ BREVARD
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.
SWORN to before me this 5th day of February 1968.
Medford B. Heath
Notary Public for ~~South Carolina~~ Florida
My Commission Expires Dec. 6, 1971
Bonded by American Fire & Casualty Co.

FLORIDA RENUNCIATION OF DOWER
STATE OF ~~SOUTH CAROLINA~~ FLORIDA
COUNTY OF ~~GREENVILLE~~ BREVARD
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this 5th day of February 19 68
Martha Louise Chapin
Notary Public for ~~South Carolina~~ Florida
My Commission Expires Dec. 6, 1971
Bonded by American Fire & Casualty Co.
RECORDED this 9th day of February 1968 at 2:42 P. M., No. 21147

515-214-1-29