

TITLE TO REAL ESTATE—Prepared by SIDNEY L. JAY, ATTORNEY AT LAW, 114 MANLY STREET, GREENVILLE, SOUTH CAROLINA

State of South Carolina

COUNTY OF GREENVILLE

That I, W. M. Edwards,

OLLIE FARRNSWORTH

R.M.C.

Know All Men by These Presents:

in consideration of the sum of Ten and No/100 (\$10.00)----- in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)

EDWARDS FOREST RECREATION ASSOCIATION, INC., ITS SUCCESSORS AND ASSIGNS, FOREVER:

All that certain piece, parcel, or lot of land in the County of Greenville, State of South Carolina, on the westerly side of Randy Drive, being shown and designated as the southerly one-half (1/2) of Lot No. 29, on plat of Edwards Forest, Section II, recorded in the RMC Office for Greenville County, S. C., in Plat Book "RR", at Page 20, and also being shown on a more recent plat prepared by R. Patrick Jenkins, RLS, November-December, 1967, and having according to the last mentioned plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the westerly side of Randy Drive at the joint front corner of Lots Nos. 28 and 29, and running thence with the joint lines of said lots S. 67-28 W. 200 feet to an iron pin; running thence N. 23-00 W. 50 feet to an iron pin in the rear line of Lot No. 29; thence on a new line through Lot No. 29 N. 67-28 E. 200 feet to an iron pin on the westerly side of Randy Drive; thence with the westerly side of Randy Drive S. 23-00 E. 50 feet to the point of BEGINNING.

The within conveyance is subject to utility easements, rights-of-way, and restrictions of record.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and the Grantee's(s') Heirs or Successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs, or Successors and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand(s) and seal(s) this 1st day of February, 1968

W. M. Edwards (Seal) W. M. Edwards

Signed, Sealed and Delivered in the Presence of

Arthur B. Smith Jr. (Seal)
Richard J. Blumie (Seal)

State of South Carolina

COUNTY OF GREENVILLE

Personally appeared before me the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed, and that (s)he, with the other witness subscribed above witnessed the execution thereof.

Sworn to before me this 1st day of Feb., A. D., 1968

George S. Crump (Seal) My Commission Expires: 1/1/70 Arthur B. Smith Jr.

State of South Carolina

COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantee(s) and the grantee's Heirs, or Successors and Assigns, all the interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 1st day of Feb., A. D., 1968

George S. Crump (Seal) My Commission Expires: 1/1/70 Mildred D. Edwards

Cancelled documentary stamps attached: S. C. \$ U. S. \$ 19 68 at 12:24 P.M. No. 21044 Recorded this 8th day of February

T29.2-1-193.1 Out of T29.2-1-103 276-