## GREENVILLE CO. S. C. STATE OF SOUTH CAROLINA

COUNTY OF Greenville FEB 6 1 50 PM 1968

Greenville

County Stamps Paid \$6.05 See Act No.380 Section 1

Know All Men by These Presents:

OLLIE PANNSHORTH h. M.C

That Alvin W. Henderson and Elizabeth S. Henderson in the in consideration of the sum of Five Thousand Four Hundred and no/100 \$5,400.00 in the State aforesaid, DOLLARS.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto M. L. Helms and Addie Jo H. Helms

all that piece, parcel or lot of land in

Butler

Township, Greenville

County, State of South Carolina

Beginning at a stake on the South side of property, as shown on a plat of the property of Alvin W. Henderson and Elizabeth S. Henderson placed by W. J. Riddle, Surveyor, on March 12, 1946, and running thence N33-30E 707 feet to the center of Roper Mountain Road; thence N54W 375 feet to a point in the center of said road; thence S33-30W 707 feet to a stake on the Southwest side of said property; thence S53-45E 375 feet to the place of beginning.

Subject property being bounded on the southeast by property of L. C. Montgomery, on the northeast by property of J. P. Stevens Co., on the northwest by property of G. P. Handerson and on the southwest by property of H. E. Rector.



TOGETHER with all and Singular the Rights, Members; Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 3 day of February in the year

Witness the grantor's(s') hand and seal of our Lord One Thousand Nine Hundred and	this	· 3	day of	February	in the year
of our Lord One Thousand Nine Hundred and	sixty	-eight	- 11	1	
Signed, Sealed and Delivered in the Presence of	]			nduson	
Servidina Helch	.   •	aligal	ith & S	Venderso	(Seal)
Theresin Miles	}				(Seal)
4/4/1 + 50 /chi			<del></del>	`	(Seal)
	<del></del> J	_ <del></del>			(Seal)
State of South Carolina			· <del>-</del>		

COUNTY OF Greenville

Personally appeared before me

Geraldine Welch

and made oath that S he saw the within named grantor(s) Alvin W. Henderson and Elizabeth S.Henderson sign, seal and as theiract and deed deliver the within witnessed the execution thereof. written deed, and that she, with Hubert E. Nolin

Sworn to before me this 3	Land to the state of
day of February , A. D., 1968	Dille Carol Tillet
My commission expires: July 1977  (Seal)  My commission expires: July 1977	
State of South Carolina   BENUNCU	TION OF DOWER

State	of	South Carolina

COUNTY OF Greenville

Hubert E. Nolin

Notary Public, do hereby certify

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Elizabeth S. Henderson unto all whom it may concern, that Mrs. Elizabeth S. I wife of the within named Alvin W. Henderson wife of the within named Alvin W. Henderson did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto M. L. Helms & Addie Jo H. Helms, there's and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 3	
day of February, A. D., 1968 Colisabette & Henders	_
(Seal)	1
My commission expires: July 1977	
Cancelled documentary stamps attached: S. C. \$; U. S. \$ 1:59 P.M.	
Recorded this 6th. day of February 19 68 at M No 20817	
metorated this day of the man No.	