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KNOW ALL MEN BY THESE PRESENTS, that Real Estate Fund

A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at Fountain Inn , State of South Carolina , in consideration of Two Thousand ----- (\$2,000,00) ----

Dollars. the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and Mildred P. Woods her Heirs and Assigns forever:

All that piece, parcel or lot of land lying, being and situate in the County and State aforesaid, in Inn Village, in the Town of Fountain Inn, known and designated on a Plat prepared by W. N. Willis, Engineers, February 25, 1960, recorded in Plat Book RR, Page 61, R. M. C. Office for Greenville County, S. C., as Lot No. 39, and having according to said Plat the following courses and distances, to-wit:

BEGINNING at an iron pin on the East side of Trade Street, joint front corner with Lot No. 40, and running thence along the East side of Trade Street N. 8-30 E. 100 feet to an iron pin, joint front corner with Lot No. 38; thence with the joint line of said Lot No. 38, S. 81-30 E. 150 feet to an iron pin, back joint corner with Lots Nos. 38 & 33; thence with the joint line of Lots Nos. 33 & 32, S. 8-30 W. 180 feet to an iron pin, back joint corner with Lots Nos. 32 & 31 & 40; thence with the joint line of Lot No. 40, No. 58-24 W. 170 feet to an iron pin on the bast side of Trade Street, the point of beginning. Bounded by Trade Street, Lots Nos. 38, 34, 33, 32, 31 and 40.

This property is conveyed subject to the restrictions, limitations, etc., as recorded in Deed Book 659, Page 225, R. M. C. Office for Greenville County, S. C.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the granter does hereby bind itself and its successors to warrant and forever defend all and singular and assigns, to the grantee(s) and the grantee(s) heir or successors and assigns, the grantee(s) and the grantee(s) heir or successors and assigns, the grantee(s) and the grantee(s) heir or successors and assigns, the grantee(s) and the grantee(s) heir or successors and assigns, the grantee(s) and the grantee(s) heir or successors and assigns, the grantee(s) and the grantee(s) heir or successors and assigns, the grantee(s) and the grantee(s) heir or successors and assigns, the grantee(s) and the grantee(s) heir or successors and assigns, the grantee(s) and the grantee(s) heir or successors and assigns, the grantee(s) and the grantee(s) heir or successors and assigns the grantee(s) and the grantee(s) heir or successors to warrant and forever defend all and singular the grantee(s) and the grantee(s) and the grantee(s) heir or successors to warrant and the grantee(s) and the grantee(s) and the grantee(s) and the grantee(s) heir or successors to warrant and the grantee(s) and the grantee(s) and the grantee(s) heir or successors to warrant and the grantee(s) and the grantee(s) and the grantee(s) and the grantee(s) heir or successors to warrant and the grantee(s) and said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 5th day of Betober 19 67

SIGNED, sealed and delivered in the presence of:

Real Estate Fund (SEAL)

STATE OF SOUTH CAROLINA COUNTY OF Greenville

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

day of October SWORN to before mathis 5th

1967 .

ut Notary Public for South Carolina.

(SEAL) My Commission Explica 1/1/1971

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