

TITLE TO REAL ESTATE--Leatherwood, Walker, Todd & Mann, Greenville, S. C.

STATE OF SOUTH CAROLINA

JAN 26 11 40 AM 1968

COUNTY OF GREENVILLE

OLLIE FARNSWORTH

County Stamps Paid \$12.65

See Act No.380 Section 1

KNOW ALL MEN BY THESE PRESENTS, that I, VINA F. WITT,

in consideration of Eleven Thousand, Five Hundred and No/100 (\$11,500.00) Dollars,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto

THE BELMONT CORPORATION OF GREENVILLE, ITS SUCCESSORS AND ASSIGNS;

All that certain piece, parcel or lot of land, together with improvements thereon, situate, lying and being on the southeastern side of U. S. Highway No. 29 near the City of Greenville in Greenville County, South Carolina, being known and designated as Lot No. 21 of Estate of Vance Edwards as shown on plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book P at Pages 128 and 129, and having, according to said plat, the following metes and bounds, to-wit:

Beginning at an iron pin on the southeastern side of U. S. Highway No. 29 at the joint front corner of Lots 21 and 22 and running thence with the joint line of said lots S. 47-08 E. 208.7 feet to an iron pin; thence S. 42-52 W. 135 feet to an iron pin at the joint rear corner of Lots 21 and 20; thence with the joint line of said lots N. 47-08 W. 208.7 feet to an iron pin on the southeastern side of U. S. Highway No. 29; thence with said Highway N. 42-52 E. 135 feet to the beginning corner; being the same property conveyed to the grantor herein by deeds recorded in Deed Book 579 at Page 460, and in Deed Book 783 at Page 409.

Subject to existing easements, restrictions and rights of way upon or affecting said property.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs (or successors) and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs (or successors), executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs (or successors) and assigns against the grantor(s) and the grantor's(s') heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 19th day of January 1968.

SIGNED, sealed and delivered in the presence of:

Vina F. Witt (SEAL)

Walter Childers, Jr. (SEAL)
Samuel A. Pratticham (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 19th day of January 1968

Samuel A. Pratticham (SEAL)
Notary Public for South Carolina.

Walter Childers, Jr. (SEAL)

My Commission Expires: January 1, 1971

STATE OF SOUTH CAROLINA
COUNTY OF

RENUNCIATION OF DOWER - WOMAN GRANTOR

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 19 day of

Notary Public for South Carolina. (SEAL)

RECORDED this 26th day of January 1968 at 11:40 A. M., No. 20041

730-6-3-127