

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

County Stamps Paid \$1.65
See Act No.380 Section 1

KNOW ALL MEN BY THESE PRESENTS, that **I, J. ODELL SHAVER**

in consideration of **FIFTEEN HUNDRED (\$1500.00)** ----- Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto **JAMES M. GUILLILAND, his heirs and assigns forever:**

ALL of that lot of land in the County of Greenville, State of South Carolina, in Austin Township, near the Town of Mauldin and being known and designated as Lot No. 12 of the property of Wm. R. Timmons, Jr., according to a plat of record in the R.M.C. Office for Greenville County in plat book BBB at page 15 and having the following metes and bounds, to-wit:

BEGINNING at a point on the southwestern side of Bartlett Street at the joint front corner of Lots 11 and 12 and running thence with the southwestern side of Bartlett Street S 47-51 E 85 feet to a point; thence following the curvature of the southwestern intersection of Bartlett Street with North Golden Strip Drive (the chord of which is S 02-51 E) 35.35 feet to a point; thence with the northwestern side of North Golden Strip Drive S 42-09 W 150 feet to a point at the joint corner of Lots 1 and 12; thence N 47-51 W 110 feet to a point at the joint rear corner of Lots 11 and 12; thence N 42-09 E 175 feet to the point of beginning and being same conveyed to me in Deed Book _____ at page _____, dated December 8, 1967, by Kenneth and Betty S. Riddle.

THIS deed is subject to existing and recorded restrictions and rights of way.

The Grantee takes this property subject to the mortgage of Palmetto Savings & Loan Association in the original sum of \$12,920 as shown in Mortgage Book 1007 at page 672, which balance is presently \$12,081.49.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and fully defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 13 day of January 19 68
SIGNED, sealed and delivered in the presence of: J. Odell Shaver (SEAL)

Charles W. Lence (SEAL)
Barbara Nelson (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF Greenville }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and to the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.
SWORN to before me this 13 day of January 19 68
Charles W. Lence (SEAL)
Notary Public for South Carolina. My Commission Expires JANUARY 1, 1971
Barbara Nelson

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF Greenville }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal, this 13 day of January 19 68
Charles W. Lence (SEAL)
Notary Public for South Carolina. My Commission Expires JANUARY 1, 1971
Mrs. Gladys A. Shaver

RECORDED this 18th. day of JANUARY 19 68, at 1:39 P. M., No. 19351

1799-1422-15