JAH 16 | 59 PM 1988

STATE OF SOUTH CAROLINA Greenville COUNTY OF

CLLATFAMASWLATH R M C

· We, Earl L. Hawkins and Ruby B. Hawkins, KNOW ALL MEN BY THESE PRESENTS, that

One Thousand (\$1,000.00) in consideration of

Dollars.

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release Don D. Buchanan, his heirs and assigns forever:

All that piece, parcel or lot of land in Chick Springs Township, Greenville County, State of South Carolina, located near the city limits of Greer, just off State Highway No. 14 which leads to Pleasant Grove Baptist Church, and being shown as all of lot # ELEVEN (ll) on a plat entitled "MAPLE HEIGHTS", made for Lee G. Smith Estate by H. S. Brockman, Surveyor, dated August 29, 1958 and recorded in plat Book MM, page 31, Greenville, S.C. in R.M.C. Office for said County and having the following metes and bounds, to-wit:

BEGINNING at a stake on the Eastern side of Lee Circle at the joint front corner of lots 11 and 12 and running thence S. 12-04 E. 90 feet along the edge of Lee Circle to a stake at the jont front corner of lots 10 and 11; thence S. 86-09 E., 282.6 feet as the common line of lots 10 and 11 to a point on the line of the Harbin property; thence N. 30-53 E., 102.8 feet along the line of the Harbin property to a stake at Maple Creek; thence up the said creek, the creek the line to the rear corner of lot 12; thence S. 82-30 W., 324 feet more or less as the common line of lots 11 and 12 (stake at 314.7) feet from Lee Circle) to the begin= ning corner.

The within property is subject to certain restrictions recorded in deed book 606 page 155, Greenville County R. M. C. Office.





together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, and the grantee's defend the forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

| fully claiming or to claim the same or any part thereof. | | |
|--|--|----------|
| WITNESS the grantor's(s') hand(s) and seal(s) this 13th day of | June 1964 | |
| | Grand & Houckman | (SEAL |
| SIGNED, sealed and delivered in the presence of: | | |
| 8/2 - 4/1-1 | Truby B Haculuns | (SEAL |
| Clavor SHaw Clase Vall | | |
| () () () () () () () () () () | | (SEAL |
| Man M. Dollins | | |
| - 7-1 | | _(SEAL |
| / <u>/</u> | | |
| STATE OF SOUTH CAROLINA | PROBATE | |
| | | rantor(s |
| COUNTY OF GREENVILLE Personally appeared the | ne undersigned witness and made oath that (s)he saw the within named g | ceed th |

sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

June

| SWORN to before me this | 13th day/of | , June |
|------------------------------|-------------|-----------|
| | 1200 | . 1 |
| 10km Sh | · Soll | Car (SEAL |
| Notary Public for South Care | olina. | |

1964

STATE OF SOUTH CAROLINA

RENUNCIATION OF DOWER

COUNTY OF GREENVILLE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

CIVEN under my hand and seal this 13th 19

June CSEAL) ic for South Carolina

<u> 19166</u> 16th. ₁₉ 68_{, at} 1:58 RECORDED this.