

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville

FILED
GREENVILLE CO. S. C.

County Stamps Paid \$ 1.10
See Act No. 380 Section 1

JAN 9 10 10 AM 1968

KNOW ALL MEN BY THESE PRESENTS, that I, George W. Cole

OLLIE FANNINGWORTH
R. M. C.

in consideration of One Thousand and No/100-----(\$1,000.00)-----Dollars,
and assumption of mortgages
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto Virgil O. Roberson, Jr., his heirs and assigns forever:

ALL that certain piece, parcel or lot of land in the county and state aforesaid
about 2 1/2 miles west of Greenville County Courthouse near the Easley Bridge Road,
known as Lot No. 12, on plat of property of N. H. Harris, recorded in the RMC
Office for Greenville County in Plat Book "E" at page 208, and having according
to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the east side of Florida Avenue, corner of Lot
No. 10, and running thence with the line of said lot N. 71 E. 151.09 feet to an
iron pin, joint corner of Lots Nos. 10, 11, 12 and 13; thence with the rear line
of Lot No. 13 in a southerly direction 80 feet to an iron pin, joint corner of
Lots Nos. 12, 13, 14 and 15; thence with the line of Lot No. 14 S. 71 W. 142.19
feet to an iron pin on the east side of Florida Avenue; thence with Florida Ave-
nue N. 22-10 W. 80 feet to the beginning corner.

The grantee herein assumes payment of a mortgage to Woodruff Federal Savings
and Loan Association, Woodruff, South Carolina, of a present balance of
\$5,899.00, recorded in Mortgage Vol 936, Page 54 of the R. M. C. Office for
Greenville County.

The grantee also assumes payment of a second mortgage to Elizabeth B. Cordell,
of a present balance of \$5,399.41, recorded in Mortgage Vol. 1062, page 79 of
the R. M. C. Office for Greenville County.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns,
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever law-
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 8th day of January 19 68

SIGNED, sealed and delivered in the presence of:

George W. Cole (SEAL)

Clyde B. Temple
John K. Temple Jr

_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.

SWORN to before me this 8th day of January 19 68

John K. Temple Jr (SEAL)
Notary Public for South Carolina. My Commission Expires 1/1/1971

Clyde B. Temple

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wits (wifes) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-
linquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 8th
day of January 19 68

John K. Temple Jr (SEAL)
Notary Public for South Carolina. My Commission Expires 1/1/1971

Frances J. Cole

RECORDED this 9th day of January 19 68 at 10:10 A. M., No. 18710

161-228-5-12