

TITLE TO REAL ESTATE—Mann & Mann, Lawyers Building, Greenville, S. C.

BOOK 836 PAGE 95

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

County Stamps Paid 5.50
See Act No.380 Section 1

KNOW ALL MEN BY THESE PRESENTS, that

I, James A. McPherson,

in consideration of Four Thousand Nine Hundred Fifty and No/100 (\$4,950.00)-----Dollars,
and assumption of mortgage referred to below
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto

William B. Wood and Dolores D. Wood, their heirs and assigns forever:

All that piece, parcel or lot of land in the County of Greenville, State of South Carolina on the southern side of Leyswood Drive and being known and designated as Lot No. 147 on plat of Section III, Wade Hampton Gardens, plat of which is recorded in the R. M. C. Office for Greenville County in Plat Book "YY", at Page 179 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of Leyswood Drive, joint front corner of Lots Nos. 146 and 147 and running thence with the line of Lot No. 146 S. 15-27 E. 160 feet to an iron pin in the rear line of Lot No. 159; thence with the lines of Lots Nos. 159 and 158 S. 74-33 W. 110 feet to an iron pin at the rear corner of Lot No. 148; thence continuing with said lot N. 15-27 W. 160 feet to an iron pin on Leyswood Drive; thence with said Drive N. 74-33 E. 110 feet to the point of beginning.

The above is the same property conveyed to the grantor by deed dated July 20, 1967 and recorded in the R. M. C. Office for Greenville County in Deed Book 824, at Page 121.

This conveyance is made subject to restrictions, rights-of-way and easements appearing on record in the R. M. C. Office for Greenville County.

As part of the consideration for this conveyance, the grantee herein assumes and agrees to pay the balance due on that certain mortgage given to Fidelity Federal Savings & Loan Association dated July 20, 1967 in the original amount of \$20,500.00 and recorded in the R. M. C. Office for Greenville County in Mortgage Book 1064, at Page 153, the present balance due and owing thereon being \$20,499.96.

Grantee to pay 1968 taxes.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 5th day of January 19 68

SIGNED, sealed and delivered in the presence of:

James A. McPherson (SEAL)

J. Don Thompson
Bud R. Parster

(SEAL)
(SEAL)
(SEAL)
(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 5th day of January 19 68

Bud R. Parster (SEAL)
Notary Public for South Carolina.
MY COMMISSION EXPIRES JANUARY 1, 1971

J. Don Thompson

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 5th day of January 19 68

Nancy P. McPherson

J. Don Thompson (SEAL)
Notary Public for South Carolina.
MY COMMISSION EXPIRES JANUARY 1, 1971

RECORDED this 8th day of January 19 68 at 11:50 A. M., No. 18611

P. 14.1-1-147
-271-