I, Annie V. Phillips

in the State aforesaid. in consideration of the sum of Five Hundred (\$500.00)------DOLLARS.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s) CORNELIA M. PHILLIPS, her heirs and assigns forever:

All that certain, piece, parcel or lot of land situate, lying and being in the State and County aforesaid, Butler Township, lying on the northern side of the county road that leads off the Gibbs Shoals Road to Highway No. 14 a short distance above the Pelham School, being bounded on the West lands now or formerly of John Phillips and formerly of Fay Green, on the east by lands now or formerly of E. L. Phillips, and on the South by said road and other lands of (now or formerly) Martha B. Hutchings et al, and having the following courses and distances, to wit: to wit:

Beginning on an old stone corner near a branch, joint corner of lands formerly Beginning on an old stone corner near a branch, joint corner of lands formerly of John Phillips and being on the line of the former B. C. Vaughn Estate lands, and runs thence with the former Vaughn lands line, S. 60-20 E., 158 feet to an old stone corner, E. L. Phillips corner; thence with the Phillips line, S. 11-32 W., 611-1 feet to a nail and cap in the center of the said road; thence with the said road, N. 52-18 W., 238.5 feet to a nail and cap in the center of the said road, and on the John Phillips line; thence with the said line, N. 62-30 E., 90 feet to an iron pin in the northern edge of an old abandoned road; thence with another Phillips line, N. 11-00 E., 499.6 feet to the beginning corner, containing Two and Twenty Four One-Fundreths (2.24) acres, more or less.

The above was conveyed to me by John W. Phillips by deed dated Aug, 26, 1963, and was the same conveyed to John W. Phillips by Martha B. Hutchings et al by deed recorded in deed book 602 page 138, Greenville County R. M. C. Office.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any

Witness the grantor's(s') hand day of in the year and seal this 27th of our Lord One Thousand Nine Hundred and Sixty Three.

Sealed and Delivered in the Presence of

State of South Carolina Personally appeared before me RW PHILLIPS SPARTANBURG COUNTY and made oath that he saw the within named grantor(s) Annie V. Phillips

act and deed sign, seal and as her .....witnessed the execution thereof. deliver the within written deed, and that he, with....Dan ... G. ... McKinney...

Sworn to before me this 27th. ......., A. D., 196..3. mi/hun ...(Seal) Notary Public for South Carolina

FEMALE GRANTOR: RENUNCIATION OF DOWER

State of South Carolina .....COUNTY | I.

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

Heirs and Assigns, all her interest and

estate, and also all her right and claim of Dower of, in or to a	ll and s	singular the premises wi	thin mentioned a	nu rereaseu.	
GIVEN under my hand and seal this	١.	·.			
day of, A. D., 196	Į.				
(Seal)	<b>.</b> .		***************************************	***************************************	*************************
Notary Public for South Carolina	J	- 0	00		
		10.41	JM 11 M		

\$\_\_\_\_\_; U. S. \$\_\_\_\_ \_day of January Recorded this ....

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