

TITLE TO REAL ESTATE--Mann & Brissey, Attorneys at Law, Lawyers Building, Greenville, S. C.

DEC 29 10 56 AM 1967

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

OLLIE FARNSWORTH  
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that I, H. S. Sellers,

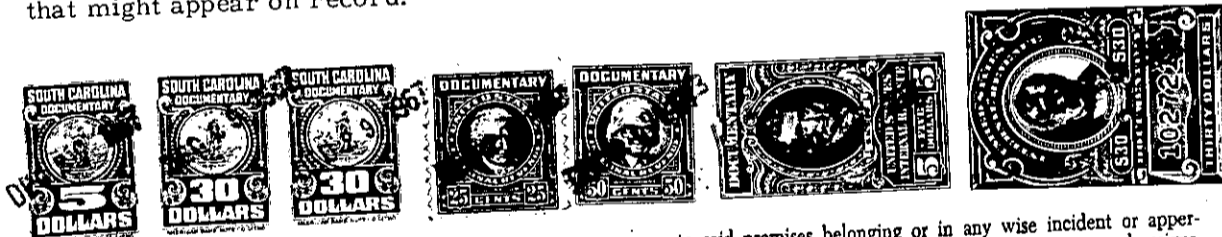
in consideration of Thirty Two Thousand Five Hundred and No/100 (\$32,500.00)----- Dollars,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto William B. Chapman and Clyde Robinson, their heirs and assigns forever:

All those pieces, parcels or lots of land situate, lying and being in the County of Greenville, State of South Carolina, on the western side of Furman Hall Road and being known and designated as Lots Nos. 14, 15, 16 and 17 on plat of Property of W. M. Batson and Helen B. Dougherty recorded in the R. M. C. Office for Greenville County in Plat Book "S", at Page 105, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western side of Furman Hall Road at the joint front corner of Lots Nos. 13 and 14 and running thence along the joint line of said lots S. 86-10 W. 131.6 feet to an iron pin; thence along the rear lines of Lots Nos. 14, 15, 16 and 17 N. 3-50 W. 200 feet to an iron pin at the joint rear corner of Lots Nos. 17 and 18; thence along the joint line of said lots N. 86-10 E. 201.5 feet to an iron pin on the western side of Cherrydale Drive; thence along said Drive S. 25-55 E. 53.9 feet to an iron pin at the joint front corner of Lots Nos. 16 and 17; thence continuing along said Drive S. 25-55 E, 4.2 feet to an iron pin at the western intersection of Cherrydale Drive and Furman Hall Road; thence along the western side of Furman Hall Road S. 28-10 W. 172.6 feet to the point of beginning.

The above is the same property conveyed to the grantor by deed recorded in Deed Book 357, at Page 382.

This conveyance is subject to such easements, restrictions and rights of way that might appear on record.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 29th day of December 19 67.  
SIGNED, sealed and delivered in the presence of: H. S. Sellers (SEAL)

John P. Mann (SEAL)  
Rebecca A. Daniel (SEAL)

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 29th day of December 19 67.  
Rebecca A. Daniel (SEAL)

Notary Public for South Carolina.  
MY COMMISSION EXPIRES JANUARY 1, 1971

(Grantor is Divorced)

STATE OF SOUTH CAROLINA  
COUNTY OF

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_ (SEAL)

Notary Public for South Carolina.

RECORDED this 29th day of December 19 67 at 10:56 A. M., No. 18007.

235-172-1-23, 24, 25, & 26