

DEC 18 2 56 PM 1967

OLLIE FARNSWORTH
R.M.C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that WE, J. P. AND ARABELLA KENNEDY

in consideration of ONE DOLLAR (\$1.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto DONALD N. BARNETTE) their heirs and assigns forever:
JOYCE BARNETTE)
An undivided one-half interest in and to:

ALL of that lot of land in the County of Greenville, State of South Carolina, in Travelers Rest, S.C. shown as Lot No. 1 on plat of John Peterson recorded in the R.M.C. Office for Greenville County, in plat Book VVV, page 153 and having the following metes and bounds, to-wit:

BEGINNING at an iron pin at the northeastern intersection of U.S. Highway 25 (old) now known as N. Poinsett Highway, formerly called Buncombe Road, and Tubbs Mountain Road and running thence along the northwestern side of N. Poinsett Highway N 55-15 E 121.2 feet; thence N 37-40 W along the northeast side of a brick wall of the T.V. and Radio building 72.2 feet to an iron pin on the southern side of a 20 foot alley; thence with said alley S 56-06 W 73.6 feet to the eastern side of Tubbs Mountain Road; thence with said road, S 3-30 E 85.7 feet to the point of beginning and being same conveyed to us by deed of John Peterson to be recorded of even date herewith.

The Grantees assume and agree to pay one-half of the mortgage executed by the Grantors unto Travelers Rest Federal Savings & Loan Association in the sum of \$4,500.00

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s), and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 16 day of December 19 67
SIGNED, sealed and delivered in the presence of:
Marguerita P. Whitted
William C. [Signature]
J. P. Kennedy (SEAL)
Arabella A. Kennedy (SEAL)
Arabella Kennedy (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF Greenville }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.
SWORN to before me this 16 day of December 19 67
William C. [Signature] (SEAL)
Notary Public for South Carolina
MY COMMISSION EXPIRES Jan. 1, 1971
Marguerita P. Whitted

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF Greenville }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this 16th day of December 19 67
William C. [Signature] (SEAL)
Notary Public for South Carolina
MY COMMISSION EXPIRES Jan. 1, 1971
Arabella A. Kennedy
Arabella Kennedy
RECORDED this 18th day of December 19 67 at 2:56 P. M. No. 17050

365-497-3-1.2
O.A. OF 497-3-1.1