TITLE TO REAL ESTATE—Offices of Earle, Bozeman & Grayson, Attorneys at Law, Greenville, S. C.

R. M.C.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE





KNOW ALL MEN BY THESE PRESENTS, that

I, George B. Parr, Jr., of Greenville County,

in consideration of Seven Thousand, Fifty and No/100------(\$ 7,050.00)------Dollars, and the assumption of mortgage set out below and the assumption of mortgage set out below the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and released to the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and released to the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and released to the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and released to the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargained, sold, and released to the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargained, sold, and released to the receipt of which is hereby acknowledged, have granted, bargained, sold, and released to the receipt of which is hereby acknowledged, have granted to the receipt of which is hereby acknowledged, have granted to the receipt of the receipt of

All that certain piece, parcel, or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being shown and designated as Lot No. 61 on plat of Drexel Terrace dated April 1, 1961 and prepared by Piedmont Engineering Service, recorded in the R. M. C. Office for Greenville County in Plat Book QQ, at Page 177, and being more particularly described with reference to said plat, as follows:

BEGINNING at a point on the western side of Cunningham Road at the joint corner of Lots 60 and 61, and running thence along the western side of Cunningham Road, S. 9-15 E. 105 feet to a point, joint front corner of Lots 61 and 62; thence turning and running along the common boundary of Lots 61 and 62, S. 80-45 W. 179.8 feet to a point in line of Lot 41, joint rear corner of Lots 61 and 62; thence turning and running along the rear line of Lot 41, N. 8-28 W. 75.0 feet to a point, the joint corner of Lots 41 and 42; thence along the line of Lot 42, N. 2-55 W. 48.2 feet to a point, joint rear corner of Lots 60 and 61; thence turning and running along the common boundary of Lots 60 and 61, N. 86-36 E. 174.7 feet to the point of beginning; being the same conveyed to me by Drexel, Inc. by deed dated August 26, 1967, and recorded in the R. M. C. Office for , at Page Greenville County in Deed Vol.

This conveyance is made subject to any restrictions or easements that may appear of record, on the recorded plat (s), or on the premises.

The grantees herein expressly assume and agree to pay the balance due on a certain note and mortgage executed on September 22, 1967 in the original sum of \$ 17,800.00 by the grantor in favor of First Federal Savings and Loan Association of Greenville, recorded in the R. M. C. Office for Greenville County in Mortgage Book 1070, at Page 284, on which there is a balance due of \$ 17,800.00.





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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warra forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever fully claiming or to claim the same or any part thereof. heirs or successors and administrators to warrant

| ully claiming or to claim the same or any part thereor.  WITNESS the grantor's(s') hand(s) and seal(s) this 14th day of | December /19 67.    |           |
|---|---------------------|-----------|
| SIGNED, sealed and delivered in the presence of:  | George B. Parr, Jr. | _(SEAL)   |
|   |                     | (SEAL)    |
| Mary D. martin  |                     | (SEAL     |
| May D. Marlen   |                     | (SEAL     |
| STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE  | PROBATE             | grantor(s |

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

1967

| SWORN to before me this 14th day of                 | December 1            | 967      | J. martin    |
|---|-----------------------|----------|--------------|
| Patrile A. Fra<br>Notary Public for South Carolina. | (SEAL)                | - 11 any | W. r. Cooper |
| Notary Public for South Carolina.                   | MY COMMISSION EXPIRES |          |              |
|   | JANUARY 1, 1970       |          |              |

STATE OF SOUTH CAROLINA

RENUNCIATION OF DOWER

COUNTY OF GREENVILLE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

| In and to an and surgital are bremses |                            |                     |
|---------------------------------------|----------------------------|---------------------|
| GIVEN under my hand and seal this     | 14th                       | France Co. Par      |
| day of December                       | 19 67.                     |                     |
| Vatrick A. O                          | (SEAL)  SOMMISSION EXPIRES |                     |
| Notary Public for South Carolina.     | December JANUARY 1, 1970   | 11.26 A.v. v. 16919 |
| percopped this 15, day of             | December 19 6 at           | 11.50               |