

DEC 12 4 29 PM 1967

BOOK 834 PAGE 387

TITLE TO REAL ESTATE—Mann & Brissey, Attorneys at Law, Lawyers Building, Greenville, S. C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

OLLIVANT ARNSWORTH  
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that I, W. H. Alford,

in consideration of Twenty Thousand Five Hundred Twenty-Five and No/100 (\$20, 525.00)-----Dollars,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto

Charles P. Brown, his heirs and assigns forever:

All that piece, parcel or lot of land in the County of Greenville, Butler Township, State of South Carolina situate, lying and being on the southern side of Linwood Avenue and being known and designated as Lot No. 43 of a subdivision known as McSwain Gardens, plat of which is recorded in the R. M. C. Office for Greenville County in Plat Book "GG", at Page 75 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of Linwood Avenue, joint front corner of Lots Nos. 42 and 43 and running thence with the common line of said lots S. 10-00 E. 153 feet to an iron pin; thence with the rear line of Lot No. 43 S. 78-23 W. 100.05 feet to an iron pin, joint rear corner of Lots Nos. 43 and 44; thence with the common line of said lots N. 10-00 W. 155.8 feet to an iron pin on the southern side of Linwood Avenue; thence with said Avenue N. 80-00 E. 100 feet to an iron pin, the point of beginning.

The above is the same property conveyed to the grantor by deed dated September 17, 1956 and recorded in the R. M. C. Office for Greenville County in Deed Book 561, at Page 379.

This conveyance is made subject to restrictions, easements and rights-of-way appearing on record in the R. M. C. Office for Greenville County.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 11th day of December 19 67.

SIGNED, sealed and delivered in the presence of:

*W. H. Alford* (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
*Thomas B. Manning* (SEAL)  
*Beth R. Painter* (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 11th day of December 19 67

*Thomas B. Manning* (SEAL)  
Notary Public for South Carolina  
MY COMMISSION EXPIRES JANUARY 1, 1970  
*Beth R. Painter*

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 11th day of December 19 67.  
*Thomas B. Manning* (SEAL)  
Notary Public for South Carolina  
*Martha R. Alford*

MY COMMISSION EXPIRES JANUARY 1, 1970  
RECORDED this 12th day of December 19 67 at \_\_\_\_\_ M., No. \_\_\_\_\_

Recorded December 12, 1967 At 4:29 P.M. # 16528

211-277-2-5-9