

DEC 8 2 52 PM 1967

TITLE TO REAL ESTATE—Love, T  
STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE



Lawyer's Building  
R.M.C.



834 PAGE 264



KNOW ALL MEN BY THESE PRESENTS, that Charles B. Harper

Ten Thousand Eight Hundred Sixty-four and 02/100 (\$10,864.02)--  
in consideration of and assumption of mortgage as set out below, Dollars,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Anne A. Moore, her heirs and assigns, forever:

All that lot of land in Greenville County, South Carolina, on the northeastern side of Charlbury Street in the City of Greenville, being shown as Lot 21 on plat of Gower Estates, Section 5, dated November 1965, prepared by R. K. Campbell and Webb Surveying and Mapping Company, and recorded in Plat Book JJJ at page 99, and having according to said plat the following metes and bounds:

Beginning at an iron pin at the northeastern side of Charlbury Street at the joint front corner of Lots 21 and 22, and running thence with line of Lot 22, N 70-04 E 179.5 feet to iron pin at the joint rear corner of Lots 21 and 22; thence S 10-50 E 110 feet to an iron pin at the joint rear corner of Lots 20 and 21, thence S 70-04 W 179.3 feet to an iron pin on Charlbury Street; thence with said Street, N 19-56 W 110 feet to the point of beginning.

Being the same property conveyed to the grantor by Deed Book \_\_\_\_\_ at page \_\_\_\_\_.

This property is conveyed subject to restrictions recorded in the RMC Office for Greenville County affecting this subdivision and all other easements and rights-of-way affecting said property.

As part of the consideration for this conveyance, grantee assumes and agrees to pay the balance of \$24,135.98 due on the mortgage held by Fidelity Federal Savings & Loan Association recorded in Mortgage Book 1033 at page 145.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 8th day of December 19 67.

SIGNED, sealed and delivered in the presence of:

John S. Chess \_\_\_\_\_ Charles B. Harper (SEAL)  
Lynn Kasey \_\_\_\_\_ \_\_\_\_\_ (SEAL)  
\_\_\_\_\_ (SEAL)  
\_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 8th day of December 19 67.

John S. Chess (SEAL) \_\_\_\_\_ Lynn Kasey  
Notary Public for South Carolina  
Commission expires 1-1-70.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this  
8th day of December 19 67.  
John S. Chess (SEAL) \_\_\_\_\_ Margaret B. Harper

Notary Public for South Carolina.  
Commission expires 1-1-70.  
RECORDED this 8th day of December 19 67, at 2:52 P. M., No. 16260

-599-268.4-9-4