

TITLE TO REAL ESTATE—Mann & Brissey, Attorneys at Law, Lawyers Building, Greenville, S. C.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

DEC 4 12 01 PM 1967

OLLIE FAHNSWORTH

KNOW ALL MEN BY THESE PRESENTS, that

C. OTTO WHITE, JR., REALTOR, A CORP.,

in consideration of Four Thousand Forty-Three and 46/100 (\$4,043.46)-----Dollars

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Jr.

John W. Childs and Tee A. Childs, their heirs and assigns forever:

All that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina on the southeastern side of Kay Drive and being known and designated as Lot No. 63 on plat of Belmont Heights, Section 2, plat of which is recorded in the R. M. C. Office for Greenville County in Plat Book "GG", at Page 99 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southeastern side of Kay Drive, joint front corner of Lots Nos. 63 and 64 and running thence with the joint line of said lots S. 26-50 E. 160 feet to an iron pin; thence S. 63-10 W. 70 feet to an iron pin, joint corner of Lots Nos. 62 and 63; thence with the common line of said lots N. 26-50 W. 160 feet to an iron pin on the southeastern side of Kay Drive; thence with the southeastern side of said Drive N. 63-10 E. 70 feet to an iron pin, the point of beginning.

This conveyance is made subject to restrictions, easements and rights-of-way appearing on record in the R. M. C. Office for Greenville County.

As part of the consideration for this conveyance, the grantees herein assume and agree to pay the balance due on that certain mortgage given to Cameron-Brown Company recorded in the R. M. C. Office for Greenville County in Mortgage Book 649, at Page 243 and having a present balance of \$5,356.54. This mortgage was originally given to General Mortgage Co., now Cameron-Brown Company and is dated August 23, 1955 and is in the original amount of \$8250.00.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 1st day of December 19 67

C. OTTO WHITE, JR., REALTOR, A CORP.

SIGNED, sealed and delivered in the presence of:

BY C. Otto White Jr. (SEAL)
President

Thomas B. Manning
Bette R. Pawter

(SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 1st day of December 19 67.

Thomas B. Manning (SEAL)

Bette R. Pawter

Notary Public for South Carolina.
MY COMMISSION EXPIRES JANUARY 1, 1970

STATE OF SOUTH CAROLINA
COUNTY OF

RENUNCIATION OF DOWER (GRANTOR CORPORATION)

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19

Notary Public for South Carolina. (SEAL)

RECORDED this 4th day of December 19 67 at 12:01 P. M., No. 15743

388-9-2
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